AGENDA

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands / Antelope Library 4235 Antelope Road Antelope, CA 95843

Thursday, April 5, 2018

7:00 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

Antelope CPAC Chair Joseph Kammerer (916) 206-8418

County of Sacramento, Office of Planning and Environmental Review representatives for the Antelope Area

Senior PlannerJessica Lynch(916) 874-8379lynchje@saccounty.netAssociate PlannerKate Rose(916) 874-1192rosekat@saccounty.net

To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.

To receive notifications or obtain more information regarding:

Sacramento County public meetings: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new

Current Planning projects, visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/

To submit project comments to CPAC members, email them to CPAC-Antelope@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS: Joseph Kammerer Chair

Kathleen Beck Vice-Chair Joseph Pacheco Secretary

MEMBERS: Ken Topper

James Simpson

COUNTY PLANNING REPRESENTATIVES: Jessica Lynch Kate Rose

EXA – Excused Absence	U - Unexcused Absence		P – Present	
QUORUM DETERMINATION:		Yes	No	
COUNTY PLANNING REPRESENTATIVE:		Yes	No	

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- Call meeting to order
- > Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the March 1, 2018 minutes

		PLAN	NING ITEMS	FOR REVI	EW:		
1.	Workshop Title:	Antelope Publi	c Facilities Fi	nancing P	Plan Update		
	Applicant/Owner:	County of Sacra	amento, Specia	al Districts	Section (County	Engine	ering Division)
	Location:	Community-Wic	le				
	Final Hearing Body	: Board of Superv	visors				
	Lead Planner:	None- Special [Districts Section	n			
COUNCIL RECOMMENDATION: TIME:							
	ion by:		Secon	ded by:			
Vote		No	•	Abstain		Abse	ent
Acti	on:	,					
or c resp be p	official takes an act pective CPAC and in present.	the right to file an appe ion or determination tha its constituency. During	at conflicts wi	th commu earing, th	inity-wide polici e applicant or a	ies as u	nderstood by the
Mot	ion by:		S	Seconded I	oy:		
Vote	e:	Yes:	No:		Abstain:		Absent:
Con	nments:						
STA	AFF UPDATE:						
ОТН	HER BUSINESS:						
	• Annual CPAC	Training and Appreciati	on Event Rem	ninder- Ap	ril 30th		
PUE	BLIC COMMENT:						

ADJOURNMENT:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.



www.311.SacCounty.net | Dial 3-1-1

Outside unincorporated Sacramento County
Dial 916-875-4311

MINUTES

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands / Antelope Library 4235 Antelope Road Antelope, CA 95843

Thursday, March 1, 2018

7:00 PM

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Antelope CPAC Chair

VACANT

County of Sacramento, Office of Planning and Environmental Review representatives for the Antelope Area

Senior Planner

Jessica Lynch

(916) 874-8379

lynchje@saccounty.net

Associate Planner

Kate Rose

(916) 874-1192

rosekat@saccountv.net

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OFFICERS:

VACANT

Chair

Kathleen Beck-P

Joseph Pacheco-P

Vice-Chair Secretary

MEMBERS:

Ken Topper -P

Joseph Kammerer -P

Emily Biggs - 4

James Simpson - u

COUNTY PLANNING REPRESENTATIVES:

Jessica Lynch -P

Kate Rose - ₽

EXA – Excused Absence	U - Unexcused Absence		P – Present
QUORUM DET	ERMINATION:	Yes	No
COUNTY PLANNING REPR	ESENTATIVE:	Yes	No

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CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the August 3, 2017 minutes

		PLANNING ITEMS FOR REVIEW:	
1.	Control No.:	Entitlement(s PLNP2017-00213 Amendments to the Zonin	
	APN:	Countywide	
	Applicant/Owner:	County of Sacramento	
	Location:	Countywide	
	Request:	Workshop to review options to amend the Zoni Units.	ing Code related to Accessory Dwelling
	Final Hearing Body:	Board of Supervisors	
	Lead Planner:	Jessica Brandt, Senior Planner, (916)875-2593	3 Brandtj@saccounty.net
CO	Click here for more info		TIME:
	Click here for more information by:		TIME:

William

Motion by:			Seconded by:	
Vote:	Yes:	No:	Abstain:	Absent:

OTHER BUSINESS:

ELECTION OF CHAIR

Joseph Kammerer - Chair Kathleen Beck - Vice-chair Joseph Pacheco - Secretary Motion - K. Beck Seconded - K. Topper Ayes - 4 No - & New Officers elected.

PUBLIC COMMENT:

ADJOURNMENT:

8:33PM

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