ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

AGENDA

Thursday, July 7, 2016 7:00 PM

NORTH HIGHLANDS/ANTELOPE LIBRARY 4235 ANTELOPE ROAD, ANTELOPE, CA 95843

http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or jacarrick@ucdavis.edu. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area Jessica Heuer at 874-8379 or heuerj@saccounty.net and Kate Rose at 916-874-1192 or rosekat@saccounty.net. To contact the County Planning and Environmental Review Division CPAC Secretary, please call 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/ Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Antelope@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: JENNY CARRICK CHAIR

KEN TOPPER VICE-CHAIR

MEMBERS: DELRAE POPE JOSEPH PACHECO

KATHLEEN BECK

REPRESENTATIVES: JESSICA HEUER, SR. PLANNER, COUNTY OF SACRAMENTO

ROSE KATE, ASSOCIATE PLANNER, COUNTY OF SACRAMENTO

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- > CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- > ROLL CALL
- ➤ INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: PLNP2016-00050

Project Name: Tetotom Park Wireless Facility

Assessor's Parcel No.: 203-1440-059

Location: The property located at 5127 Heartland Drive, on the northeast comer of

the intersection of Don Julio Boulevard and North Loop Boulevard in the

Antelope community. (District 4: MacGlashan)

Owner: John Dito

Sunrise Recreation & Park District

3711 Branch Center Road, Sacramento, CA 95827

916-876-6216; <u>ditoj@saccounty.net</u>

Applicant/Phone/Email: Ken Crouse

T-Mobile West, LLC

1755 Creekside Oak Drive, Suite 190, Sacramento, CA 95833

916-220-0085; ken.crouse@sbcglobal.net

County Project Manager: Thomas Vogt, Assistant Planner, (916) 875 5563, vogtt@saccounty.net

Request:

1. A Use Permit to allow a 55-foot light standard monopole with three antennas and associated equipment in a 32-inch radome covering on approximately 9.14 acres in the O zone. Existing antennas from an adjacent previously approved flagpole monopole (Control Number 2000-0362) will be removed and the flag pole

structure will remain.

Investigating Member:

COUNCIL RECOMMENDATION:									
Motion by:		Seconded by:							
Vote:	Yes	No		Abstain		Absent			

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

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IVIC	otion by:			Seconded by:			
Vo	te:	Yes:	No:	Abstain:	Absent:		
Сс	mments:		II.				
OTHE	R BUSINESS:						
1.		Proposed Devel	opment at the S	outheast Corner of Wat	t Avenue and Blackfoot		
	Way						
	The landowner is	seeking input from	om the Council	and the public regarding p	roposed uses at this location		
	inis is a preninina	ary proposai, and	a no pianning ap	plication has been filed.			
2.	Officers Election	Antelope CP	AC				
PUBL	IC COMMENT:						
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CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929

