# ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

## AGENDA

Thursday, February 5, 2015 7:00 PM North Highlands/Antelope Library 4235 Antelope Road, Antelope, CA 95843

http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairman, Jenny Carrick at 717-9292 or <a href="mailto:jennette.carrick@ucdmc.ucdavis.edu">jennette.carrick@ucdmc.ucdavis.edu</a>. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area are Mike Winter at 874-5849 or <a href="mailto:winterm@saccounty.net">winterm@saccounty.net</a> and Jessica Heuer at 874-8379 or <a href="mailto:heuerj@saccounty.net">heuerj@saccounty.net</a>. To contact the County Planning and Environmental Review Division CPAC Secretary, please call Tonja Gillen at 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="http://www.planningdocuments.saccounty.net/">http://www.planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Antelope@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

**OFFICERS:** JENNY CARRICK <u>CHAIR</u>

KEN TOPPER VICE-CHAIR HARAMBEE PORTER SECRETARY

MEMBERS: LASHAWNDA D. BARKER BRIAN WEATHERSBY

JOHNNIE HALL STEPHANIE CLENDENIN

**REPRESENTATIVES:** MIKE WINTER, SR. PLANNER, COUNTY OF SACRAMENTO

JESSICA HEUER, PLANNER II, COUNTY OF SACRAMENTO

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

#### **CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- > INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

#### PRESENTATIONS:

• Highland Estates Treatment Plant Update

#### PLANNED ITEMS FOR REVIEW:

1. Control Number: PLNP2014-00118

Project Number: ELVERTA PARK GENERAL PLAN AMENDMENT,

COMMUNITY PLAN AMENDMENT, REZONE, TENTATIVE SUBDIVISION MAP, SPECIAL DEVELOPMENT PERMIT, DESIGN REVIEW, AN EXCEPTION TO TITLE 22, AN EXCEPTION TO THE COUNTY GRADING ORDINANCE, AND RESCISSION OF A PRIOR ZONING ORDINANCE SZC-

2008-0013

Assessor's Parcel No.: 203-0090-007

**Location:** The property is located at 2850 Elverta Road, on the south side of

Elverta Road, approximately 1,100 feet west of North Watt Avenue, in

the Antelope community.

(Supervisor District 4: MacGlashan)

**Owner:** Judy Lorraine and Richard and Margret David

177 Eliseo Drive, Greenbrae, CA 94904 415-925-1571; <u>2jlorraine@gmail.com</u>

**Applicant/Phone/Email:** Brian Spilman

Silverado Homes

3400 Douglas Boulevard, Suite 270 Roseville, CA 95661

916-403-7623; <u>bspilman@silveradohomes.com</u>

**County Project** 

Manager: Cindy Schaer, Principal Planner, 874-8624; schaerc@saccounty.net

**Request:** 1. A General Plan Amendment from Urban Development Area to Low

Density Residential (approximately 0.5 acres); from Medium Density Residential to Low Density Residential (approximately 17.0 acres) and Recreation (approximately 0.7 acres); from

17.0 acres) and Recreation (approximately 0.7 acres); from

Public/Quasi-Public to Low Density Residential (approximately 4.1 acres); from Low Density Residential to Recreation (approximately .5 acres); and from Natural Preserve to Recreation (approximately

2.3 acres).

- 2. A Community Plan Amendment from Residential Density 15 dwelling units/acre to Residential Density 7 dwelling units/acre (approximately 7.2 acres) and Residential Density 10 dwelling units/acre (approximately 10.3 acres) and Recreation (approximately 0.7 acres); from Recreation to Residential Density 7 dwelling units/acre (approximately 2.4 acres) and Residential Density 10 dwelling units/acre (approximately 1.7 acres); from Residential Density 5 dwelling units acre to Residential Density 7 dwelling units/acre (approximately 9.2 acres) and Residential Density 10 dwelling units/acre (approximately 3.7 acres) and Recreation (approximately 0.5 acres); and from Agricultural Residential 5 acre minimum to Recreation (approximately 1.9 acres) and Residential Density 7 dwelling units/acre (approximately 0.4 acres).
- 3. A Zoning Code Land Use Category Change from RD-15 Residential Density 15 dwelling units/acre to RD-7 Residential Density 7 dwelling units/acre (approximately 7.2 acres) and RD-10 Residential Density 10 dwelling units/acre (approximately 10.3 acres) and 0 Recreation (approximately 0.7 acres); from 0 Recreation to RD-7 Residential Density 7 dwelling units/acre (approximately 2.8 acres) and RD-10 Residential Density 10 dwelling units/acre (approximately 1.7 acres); and from RD-5 Residential Density 5 dwelling units/acre to RD-7 Residential Density 7 dwelling units/acre (approximately 9.2 acres), RD-10 Residential Density 10 dwelling units/acre (approximately 3.7 acres), and 0 Recreation (approximately 0.5 acres).
- 4. A Tentative Subdivision Map to divide the approximately 38 acres into a total of 225 residential lots (113 RD 7 lots, 112 RD 10 lots), 1 neighborhood park/water quality pond, and landscape corridors/medians.
- 5. A Special Development Permit to allow an alternative design as described below:
  - a. RD-7 lots -Reduced setbacks
     Front yard: from 20 feet to 15 feet from back of sidewalk for livable area and 19 feet from back of sidewalk for garage
     Rear yard: from 20 feet to 15 feet for two-story homes and 11.5 feet for single-story homes
  - b. RD-10 lots Reduced lot size From 4,000 square feet to 3,320 square feet
  - c. RD-10 lots -Reduced setbacks Front yard: from 20 feet to 12.5 feet from back of sidewalk for livable area and 19 feet from back of sidewalk for garage Rear yard: from 16 feet to 12.5 feet Side yard: from 5 feet to 4 fee
- 6. An Exception from Title 22.110.070 (d) of the County Land Development Ordinance to allow lots less than 95 feet in depth for a majority of the lots.

- 7. An Exception from Improvement Standards Grading Ordinance 10- 4 A. to allow fill greater than 2 feet in depth.
- 8. A Rescission of prior zoning ordinance SZC-2008-0013

Investigating Member:

COUNCIL RECOMMENDATION:					
Motion by:			Seconded by:		
Vote:	Yes	No		Abstain	Absent
Action:					
Note: This CPAC has the right to file an appeal with the					
County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC					
and its constituency.					
Motion by:			Seconded by:		
Vote: Yes: No:			Abstain: Absent:		
Comments:	163.	INO.		Abstairi.	Absent.
Comments.					
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PUBLIC COMMENT:					
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APPROVAL OF MINUTES:					

#### **ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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