AGENDA

ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

North Highlands/ Antelope Library 4235 Antelope Road Antelope, CA 95843

Thursday, March 2, 2017

7:00 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

Antelope CPAC Chair Delrae Pope (916) 765-9626 <u>delraemarie@yahoo.com</u>

Sacramento County Planning and Environmental Review Division representatives for the Vineyard Area

Senior PlannerJessica Heuer(916) 874-8379heuerj@saccounty.netAssociate PlannerKate Rose(916) 874-1192rosekat@saccounty.net

To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

To receive notifications or obtain more information regarding:

Sacramento County public meetings: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new

Current Planning projects, visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/

To submit project comments to CPAC members, email them to <u>CPAC-Antelope@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: Delrae Pope Chair

Kathleen Beck Vice-Chair Joseph Pacheco Secretary

 MEMBERS:
 Ken Topper
 Joseph Kammerer

Emily Biggs Barbara Pantoja

REPRESENTATIVES: Jessica Heuer Kate Rose

EXA – Excused Absence	u - U	nexcused Absence	P – Present	
QUORUM DET	ERMINATION:	Yes	No	
COUNTY REPR	RESENTATIVE:	Yes	No	

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the February 2, 2017 minutes (if available)

PLANNING ITEMS FOR REVIEW:									
1.	Contro	ol No.:	PLN	PLNP2017-00009 Entitlement(s): PCN					
	Projec	t Name:	Arco	o AM/PM at Watt-B	lackfoo	t			
	Asses	sor's Parcel No.:	203-	0360-002					
	Location:			The property is located at the southeast intersection of Watt Avenue and Blackfoot Way in the Antelope community					
	Applicant: F			Rajinder Johl					
	County Project Manager:			Manuel Mejia, Senior Planner (916) 874-7934, mejiam@saccounty.net					
	lid			The applicant, Barghausen Consulting, requests an Off Sale Beer & Wine (Type 20) license at the proposed AM/PM convenience store at the Southeast corner of Watt Avenue and Blackfoot Way.					
	Investigating Member: Final Hearing Body: Board of Supervisors								
	JNCIL R ion by:	RECOMMENDATION	<u>\ </u> :		Second	led hv:			
Vote		Yes		No	Second	Abstain	Absent		
Actio	on:								
2.	Contro	ol No.:	PLNP2016-00367 Entitlement(s): ZOB, UPB, & DRS						
	Projec	t Name:	Arco	AM/PM at Watt-B	lackfoo	t			
	Assessor's Parcel No.: 2			203-0360-002					
Location: The property is located at the southeast intersection of Watt Avenue and Blackf in the Antelope community.						tt Avenue and Blackfoot Way			
	Owner:			Merrick Marital Trust					
	County Project Manager: Wendy W. Hartman, Senior Planner, 875-0527, hartmanw@saccounty.net						@saccounty.net		
Request:		 A Zoning Code Amendment to allow an auto service station with carwash and sale of liquor in the LC zone district. Currently these uses are prohibited pursuant to Rezone Ordinance SZC 98-0028. 							
	2. A Use Permit to allow an approximately ARCO facility consisting of an 3,180 square foot AM/PM convenience store, a 1,296 square foot car wash, and a square foot fuel canopy with eight dispensers with a total of 16 vehicle fuelin positions and two underground storage tanks. The proposed facility would o 24 hours per day and in addition to convenience automobile and food related items will sell beer and wine (Phase 1).						re foot car wash, and a 4,872 total of 16 vehicle fueling proposed facility would operate		
			3. A Design Review to comply with the Countywide Design Guidelines for Phase 1 and Phase 2 of the project site. The project also includes a 6,000 square foot retail building as Phase 2 of the project. Retail uses are a permitted use and therefore is only subject to Design Review.						
		gating Member:	D	rd of Companies and					
Final Hearing Body: Board of Supervisors COUNCIL RECOMMENDATION:									
Motion by: Seconded by:									
Vote	<u> </u>	Yes		No		Abstain	Absent		

Action:									
Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.									
Motion by:		Seconded by:							
Vote:	Yes:	No:		Abstain:	Absent:				
Comments:									
OTHER BUSINESS:									
PUBLIC COMMENT:									

ADJOURNMENT:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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Dial 916-875-4311