## **MINUTES**

## ANTELOPE COMMUNITY PLANNING ADVISORY COUNCIL

Thursday, January 5, 2017 7:00 PM BARRETT RANCH ELEMENTARY SCHOOL 7720 OCEAN PARK DRIVE, ANTELOPE, CA 95843

http://www.per.saccounty.net/CPAC/Pages/CPAC-Antelope.aspx

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the Antelope CPAC Chairwoman, Delrae Pope at 916-765-9626 or <a href="mailto:delraemarie@yahoo.com">delraemarie@yahoo.com</a>. The Sacramento County Planning and Environmental Review Division representatives for the Antelope area Jessica Heuer at 874-8379 or <a href="mailto:heueri@saccounty.net">heueri@saccounty.net</a> and Kate Rose at 916-874-1192 or <a href="mailto:rosekat@saccounty.net">rosekat@saccounty.net</a>. To contact the County Planning and Environmental Review Division CPAC Secretary, please call 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Antelope@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS:

**DELRAE POPE** 

KATHLEEN BECK

JOSEPH PACHECO

<u>CHAIR</u> VICE-CHAIR

SECRETARY

MEMBERS:

KEN TOPPER

EMILY BRIGGS

JOSEPH KAMMERER BARABRA PANTOJA

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REPRESENTATIVES:

JESSICA HEUER, SR. PLANNER, COUNTY OF SACRAMENTO KATE ROSE, ASSOCIATE PLANNER, COUNTY OF SACRAMENTO

EXA – EXCUSED ABSENCE

R - RESIGNED

U - UNEXCUSED ABSENCE

TE - TERM EXPIRED

P - PRESENT

QUORUM DETERMINATION:

Yes

No

COUNTY REPRESENTATIVE:

Yes

No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

## CALL MEETING TO ORDER:

- > CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- > ROLL CALL
- > INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

## PLANNING ITEMS FOR REVIEW:

1. Control No.: PLNP2016-00389

Project Name: ANTELOPE CROSSING ARCO AM/PM

Assessor's Parcel No.: 209-0720-025/026

Location: The property is located on the north portion of the intersection of

Roseville Road and Antelope Road in the Antelope community.

(District 4: McGlashan)

Owner: Attention: Surina Mann

Antelope Petroleum Inc.

2190 Meridian Park Boulevard, Suite G, Concord, CA 94520

925-446-6806; <u>surina.norcal@gmail.com</u>

Applicant/Phone/Email: Attention: Julio Tinajero

Milestone Associates

1000 Lincoln Road, Ste H202, Yuba City, CA 95991

530-755-4700; jtinajero@milestone-ae.com

County Project Manager: Thomas Vogt, Assistant Planner, (916) 875 5563, vogtt@saccountv.net

Request: 1. A Use Permit to allow a gas station and 24-hour convenience store on approximately 1.55 acres, consisting of two parcels, in the LC zone.

2. A **Design Review** to conform to Countywide Design Guidelines.

**Investigating Member:** 

| COUNCIL RECOMM     |                             | ommend | ation.               | Table final dec | usion until CEQA |  |  |
|--------------------|-----------------------------|--------|----------------------|-----------------|------------------|--|--|
| Motion by: D. Pope |                             |        | Seconded by: K. Beck |                 |                  |  |  |
| Vote:              | Yes 4                       | No     | Ø                    | Abstain Ø       | Absent 3         |  |  |
|                    | CPAC Mcommen<br>review CEGA |        |                      | his item unti   | ( CPAC has       |  |  |

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

| Motion by: |      |     | Seconded by: |         |   |
|------------|------|-----|--------------|---------|---|
| Vote:      | Yes: | No: | Abstain:     | Absent: | = |
|            |      |     |              | <br>    | - |

Comments: