ARDEN ARCADE COMMUNITY PLANNING ADVISORY COUNCIL



Thursday, June 23, 2016 7:00 PM ARCADE LIBRARY 2443 MARCONI AVENUE SACRAMENTO. CA 95821

http://www.per.saccounty.net/CPAC/Pages/CPAC-Arden-Arcade.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Arden Arcade CPAC Chairman, Everett Littles at (916) 337-8451 or elittles@gmail.com or Sandra Duveneck at 916-730-0044 or skduveneck@att.net. To contact the Sacramento County Planning and Environmental Review Division representatives for the AA CPAC area, please call Manuel Mejia at (916) 874-7934 or meijiam@saccounty.net or Meg De Courcy at (916) 874-6332 or decourcym@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at https://planningdocuments.saccounty.net/ Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-ArdenArcade@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: EVERETT LITTLES - **EXA** CHAIR

SANDRA DUVENECK - P VICE-CHAIR CRAIG KRAMER - P SECRETARY

MEMBERS: BRENDA DAVIS - P JENNIFER KENNEDY - P

ROBERT ASTLE – P (7:10) GEORGE CAROLLO - P

REPRESENTATIVES: MANUEL MEJIA - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

MEG DE COURCY - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: (Yes) No COUNTY REPRESENTATIVE: (Yes) No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- > CALL MEETING TO ORDER Acting Chair Duveneck called meeting to order at 7:00 pm
- > EXPLANATION OF ROLE OF THE COUNCIL Acting Chair Duveneck gave role of Council
- > ROLL CALL Roll call done as indicated above
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES By Acting Chair Duveneck

PLANNING ITEMS FOR REVIEW:

1. Control No.: PLNP2016-00042

Project Name: ROBERTSON AVENUE TENTATIVE SUBDIVISION MAP

Assessor's Parcel No.: 269-0021-047/037

Location: The property is located on the south side of Robertson Avenue,

approximately 1/2 mile east of Watt Avenue in the Arden Arcade

community. (Supervisor District 3: Susan Peters)

Owner: Attention: David Syme

Stewart Family Trust

165 Haven Hill, Danville, CA 94526 925-565-4208; david@saratogagroup.net

Applicant/Phone/Email: Attention: Samuel Hales

Saratoga Development Group, LLC

373 Elm Avenue, Suite 300, Auburn, CA 95603

530-863-6334; sam@saratogagroup.net

Engineer: Javed T. Siddiqui, P.E.

JTS Engineering Consultants, Inc. 1808 J Street, Sacramento, CA 95811

916-441-6708; javed.siddiqui@jtsengineering.com

County Project Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

Request: 1. A Tentative Subdivision Map to divide approximately 1.3 acres into

five lots in the RD-5 zone.

2. A **Design Review** to conform to Single Family Development

Standards. (SCZC 5.4.2.B.)

Investigating Member:

| COUNCIL RECOMMENDATION: To continue item for one month | | | | | | | |
|--|-------|------|----------------------|-----------|--------|--|--|
| Motion by: Davis | | | Seconded by: Kennedy | | | | |
| Vote: | Yes 5 | No 0 | | Abstain 1 | Absent | | |

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

| Motion by: | | | Seconded by: | | | |
|------------|------|-----|--------------|----------|----|-------|
| Vote: | Yes: | No: | N. | Abstain: | Ab | sent: |
| | | | | | | |

Comments:

2. Control No.: <u>PLNP2016-00147</u>

Project Name: COUNTRY CLUB PLAZA

Assessor's Parcel No.: 281-0011-042 and 038

Location: The property is located at 2310-2428 Watt Avenue, approximately 500

feet south of El Comino Avenue in the Arden Arcade community.

(Supervisor District 3: Susan Peters)

Owner: Attention: Ernie Mieger

EDM Realty Corp

170 Pacific Avenue, #42, San Francisco, CA 94111

415-288-0294; emieger@edmrealty.com

Applicant/Phone/Email: Attention: Jennifer Krauter

SKW Architects EDM Realty Corp 622 20th Street, Sacramento, CA 95811

916-930-5900; Jennifer krauter@skwaia.com

County Project Manager: Emily Hyland, Associate Planner, 916-874-6578, hylande@saccounty.net

Request: 1. A Special Development Permit to allow for:

- The development of a Master Sign Program for County Club Plaza, which is located within a special Sign District. Proposed signs will exceed the maximum height standard.
- Deviations from parking lot landscaping standards.
- A blanket parking standard of 3.6 stalls per 1,000 square feet (approved General retail parking standard for these parcels per ZMA 5416) for all proposed and future uses.
- 2. A **Design Review** to comply with the Countywide Design Guidelines.

Investigating Member:

| COUNCIL RECOMMENDATION: Approve Parking and Landscaping components and require all | | | | | | | | |
|--|---|--|---|-------------------|---|--------------|--|--|
| monument signs to be 18 feet maximum. | | | | | | | | |
| Motion by: Kennedy | | | | Seconded by:Davis | | | | |
| Vote: | Yes 4 | | No 2 | | Abstain | Absent | | |
| Action: | | | | | | JL. | | |
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| | | | | | appeal with the | | | |
| determination that co | | | | | on or official takes a s understood by the | | | |
| | | | d its cons | stituency. | | | | |
| Motion by: | | | | Seconded | by: | | | |
| Vote: | Yes: | | No: | Abstain: | | Absent: | | |
| Comments: | ļ. | | <u> </u> | | | | | |
| | | | | | | | | |
| 2 Control No. DI NID2017 00122 | | | | | | | | |
| 3. Control No.: PLNP2016-00132 | | | | | | | | |
| Project Name: V. LOPEZ RECYCLING | | | | | | | | |
| Assessor's Parc | 268-0364-018 | | | | | | | |
| Lo | The property is located at 3449 El Camino Avenue, at the intersection of El Camino Avenue and Watt Avenue the Arden-Arcade community. (Supervisor District 3: Susan Peters) | | | | | | | |
| | Paramjit Singh 3449 El Camino Avenue, Sacramento CA 95821 916-971-1956 | | | | | | | |
| | | | 7idal Lopez 410 Santa Ana Avenue, Sacramento CA 95838 10-750-9194 | | | | | |
| County Project Manager: Jessica Brandt, Senior Planner, 875-2593, brandtj@saccounty.net | | | | | | | | |
| Request: A Certificate of Nonconforming Use to continue operations of a Convenience Recycling Center (SZC 3.8.5.D.) | | | | | | rations of a | | |
| Investigating Member: | | | | | | | | |
| COUNCIL RECOMMENDATION: Deny Certificate of Non-compliance. | | | | | | | | |
| Motion by: Kramer | | | | Seconded | by: Davis | | | |
| Vote: | Yes 6 | | No 0 | | Abstain | Absent | | |

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

| Motion by: Kramer | | | Seconded by: Davis | | | | |
|--|--------|------------|--------------------|---------------|--|---------|--|
| | | | | | | | |
| Vote: | Yes: 6 | No: 0 | | Abstain: | | Absent: | |
| 0 | | (Diam'r : | Din (|)(:f: ((N - | | - l' | |
| Comments: Council voted to appeal action of Planning Director is Certificate of Non-compliance approved. | | | | | | | |
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| OTHER BUSINESS: | | | | | | | |
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PUBLIC COMMENT:

Item #1 – Applicant gave overview of project without materials. Public comment was made by four citizens related to home size(2 story), notices, fences, and trees along with request to continue. Council had questions related to lot size, will applicant subdivide and build, could item be continued. Applicant stated CCRs could place some limitations.

Item #2 – Applicant gave overview of project. Public comment was made by eight citizens related to trees, ADA access, signage, and farmers' market. Council had questions about signage.

Item #3 – Applicant gave overview of request. Public comment was made by as many as 40 citizens related to safety, effect on other businesses, shopping carts, bigger issues(homelessness and recycling laws), and fear. Council had comments and questions related to recycling, signs and current ordinance.

APPROVAL OF MINUTES:

May 2016 minutes approved without objection.

ADJOURNMENT:

Meeting was adjourned by Acting Chair Duvneck at 9:25 pm

CPAC Member forwarding minutes to County Planning and Environmental Review Division: Craig Kramer

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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