AGENDA

CARMICHAEL- OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

Carmichael Library 5605 Marconi Avenue Carmichael, CA 95608

Wednesday, February 21, 2018

6:30 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx

Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:

Carmichael-Old Foothill Farms

CPAC Chair Patty Kleinknecht (916) 321-5599

County of Sacramento, Office of Planning and Environmental Review representatives for the Carmichael-Old

Foothill Farms Area

Senior PlannerMarianne Biner(916) 874-7520binerm@saccounty.netAssociate PlannerShelby Vockel(916) 874-6323wockels@saccounty.net

To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.

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To submit project comments to CPAC members, email them to <u>CPAC-Carmichael-OFF@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: Patty Kleinknecht Chair

Dwight Milloy Vice-Chair David Peterson Secretary

MEMBERS: Nicholas Bloise Roxanne Stellmacher

Theodore Wolter

COUNTY PLANNING REPRESENTATIVES: Marianne Biner Shelby Vockel

| EXA – Excused Absence | U - U | Inexcused Absence | P – Present |
|-----------------------|--------------|-------------------|--------------------|
| QUORUM DET | ERMINATION: | Yes | No |
| COUNTY PLANNING REPR | RESENTATIVE: | Yes | No |

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- > Explanation of the Role of the Council
- Council to consider approval of the January 17, 2018 minutes

| Entitlement(s): | | SDP, SPP-add, DRS |
|-----------------|---|-------------------|
| Enddeinends). | | SDF, SFF-auu, DNS |
| Control No.: | PLNP2017-00280 Garfield Avenue Townhomes | |
| CONTROL NO | FLINEZUI / - 00200 Gailleiu Avellue Townillollies |)_ |

PLANNING ITEMS FOR REVIEW:

APN: 220-0680-024

Applicant: Ellis Architects, Inc.

Owner: CNA Engineering, Inc.

Location: The property is located at 5856 Garfield Avenue, 1,750 feet from the intersection of

Garfield Avenue and Auburn Boulevard in the Carmichael community.

Request: 1. A **Tentative Subdivision Map** to divide approximately .86 acres into 15 lots in

the RD-20 zone.

2. A Special Development Permit to allow deviations to lot widths, setbacks, and

open space requirements.

3. A **Design Review** to conform to Countywide Design Guidelines.

Final Hearing Body: Planning Commission.

Lead Planner: Meredith Holsworth, Associate Planner, (916) 874-5835, holsworthm@saccounty.net

Click here for more information.

| COUNCIL RECOMMENDATION: | | | | TIME: | | | |
|-------------------------|-----|----|--------------|---------|--|--------|--|
| Motion by: | | | Seconded by: | | | | |
| Vote | Yes | No | | Abstain | | Absent | |
| Action: | | | | | | | |

| 2. | Entitle | ment(s): | | | | DMD SI | DD DDS | | |
|-------------------------|----------------------------------|----------------------|---|--|--------------------|-----------|----------|--|--|
| ۷. | Contro | | PMR, SPP, DRS PLNP2017-00263 Marshall Avenue Tentative Parcel Map. | | | | | | |
| | APN: | | 260-0031-029 | | | | | | |
| | Applica | ant: | Claybar Engineering, I | Inc | | | | | |
| | Owner | : | Adrian Iordache | | | | | | |
| | Location | on: | | The property is located on the north west corner of Marshall Avenue and Care Lar (pvt), approximately 440 feet south of Fair Oaks Boulevard in the Carmicha community. | | | | | |
| | Reque | st: | A Tentative Parcel Map to divide approximately 0.549 acres into two lots in the RD-20 zone. A Special Development Permit to allow more than two lots to be served by a private drive (SZC Section 5.4.2.B. Table 5.7). A Design Review to comply with the Countywide Design Guidelines. | | | | | | |
| | Final H | learing Body: | Subdivision Review Co | ommittee | ı. | | | | |
| | Lead F | Planner: | Ciara Atilano, Assistar | nt Planne | r, (916) 874-1628, | atilanoc@ | <u> </u> | | |
| | Click h | ere for more informa | ation. | | | | | | |
| COL | JNCIL F | RECOMMENDATIO | N: | N: TIME: | | | | | |
| | on by: | | 1 | Second | • | | | | |
| Vote | ! | Yes | No | | Abstain | | Absent | | |
| Actio | on: | | | | | | | | |
| 3. | | | | | | | | | |
| | Contro | ol No.: | PLNP2018-00004 B B | PLNP2018-00004 B Brothers Mini Mart Early CPAC Workshop | | | | | |
| | APN: | | 228-0421-001 | | | | | | |
| | Applica | ant: | Ajinder Kaur | | | | | | |
| | Location | on: | The project is located at 4847 Amber Lane, at the northwest corner of Amber Lane and College Oak Drive, in the Carmichael/Old Foothill Farms community. | | | | | | |
| Request: | | st: | An Early CPAC Workshop to discuss a proposed change to the liquor license for the existing B Brothers Mini Mart at 4847 Amber Lane. The proposal is to change from a Type 20 (Beer and Wine) to a Type 21 (Beer, Wine, and Liquor), with no exterior modification to the building. If the proposal moves forward, a PCN (Letter of Public Convenience and Necessity) would be required. | | | | | | |
| Lead Planner: | | | Manuel Mejia, Senior Planner, (916) 874-7934, mmejia@saccounty.net | | | | | | |
| | Click here for more information. | | | | | | | | |
| COUNCIL RECOMMENDATION: | | | | TIME: | | | | | |
| | on by: | | | Second | nded by: | | | | |
| Vote | ! | Yes | No | | Abstain | | Absent | | |
| Actio | ction: | | | | | | | | |

| 4. | Control No.: PLNP2018-00016 Carmichael – Del Taco Drive-Thru Early CPAC Workshop | | | | | | rly CPAC Workshop | | |
|-------------------------------------|--|---|--|---------------------|------------|----------------|----------------------|---------------------------|--|
| | APN: | | 260-0470-004, 260-0470-005 | | | | | | |
| | Applica | int: | TAIT & Associates, c/o Jay Washburn | | | | | | |
| | Locatio | tion: The property is located at the northeast corner of the intersection of Fair Oaks Blvd. and Sutter Ave. The site is within the Fair Oaks Boulevard Corridor Plan in the East Fair Oaks Boulevard District, in the Carmich community. | | | | | | | |
| | Reques | An Early CPAC Workshop to discuss a proposed an approximately 2,420 square foot restaurant with a drive-through lane. If a project application is submitted, the entitlements will include a Use Permit for a drive-through lane within 300 feet of a residential zoning district, a Special Development Permit to deviate from the minimum 180-foot stacking lane requirement and minimum parking requirements, and a Design Review to comply with the Countywide Design Guidelines. | | | | | | | |
| | | lanner: ere for more informat | | uel Mejia, Senior l | Planner, (| (916) 874-793 | 4, <u>mmejia@sa</u> | accounty.net | |
| | | | | | | | | | |
| Motio | | ECOMMENDATION | <u>: </u> | | Second | od by: | TIME: | | |
| Vote | iii by. | Yes | | No | Second | Abstain | | Absent | |
| Actio | n: | | | | | | | <u> </u> | |
| | Entitle Contro | ment(s): Il No.: | PLN | P2017-00213 Am | endmen | ts to the Zoni | ZOB ing Code- Ac | cessory Dwelling Units | |
| | APN: | | Cou | ntywide | | | | | |
| | Applica | int/Owner: | Cour | nty of Sacramento |) | | | | |
| | Locatio | n: | Cour | ntywide | | | | | |
| | Reques | | | shop to Review | Options | to Amend | the Zoning C | Code Related to Accessory | |
| | Final H | earing Body: | Boar | d of Supervisors | | | | | |
| | Lead P | lanner: | Jess | ica Brandt, Senio | r Planner, | (916) 875- 25 | 593, <u>brandtj@</u> | saccounty.net | |
| | | ere for more informat | | | | | | | |
| COUNCIL RECOMMENDATION: Motion by: | | | | | Second | ed hv: | TIME: | | |
| Vote | лг бу. | Yes | | No | 360010 | Abstain | | Absent | |
| Actio | n: | | | | | | | <u>I</u> | |

| Motion by: | | | Seconded by: | |
|----------------|------------|-----|--------------|---------|
| Vote: | Yes: | No: | Abstain: | Absent: |
| Comments: | l | | <u> </u> | |
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| STAFF UPDATE: | | | | |
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| OTHER BUSINESS | S : | | | |
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| PUBLIC COMMEN | Т: | | | |
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ADJOURNMENT:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.



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Dial 916-875-4311

MINUTES

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Vice-Chair Secretary

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- Explanation of the Role of the Council
- Council to consider approval of the December 20, 2017 minutes

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|---|---------------------|------------------------|---|--------------|--|------------------|--|--|--|
| 1. | Control No.: | PLNP2017 Review | Entitlement(s): SPZ PLNP2017-00273 5505 Madison Avenue Special Development Permit and De Review | | | | | | |
| | APN: | 230-0041- | 230-0041-029 | | | | | | |
| | Applicant | Holloway L | Holloway Land Co. | | | | | | |
| | Owner: | WaterFly E | Express Car W | ash LLC. | | | handanstran in Breschlier | | |
| Location: The property is located at 5505 Madison Avenue, on the northeast corner intersection of Garfield Avenue and Madison Avenue in the Carmichael communit | | | | | | | | | |
| | Request: | standa | ards on .71 acr | es in the LC | nit to deviate f (Limited Commer the Countywide I | cial) zone. | | | |
| | Final Hearing Boo | dy: Zoning Ad | ministrator | , | | | actor Stance | | |
| COU | Click here for mo | re information. | ckel, Associate | Planner, (91 | 6) 874-6323, <u>voo</u> | aish an Me in | county.net | | |
| | on by: TEL | | S | econded by: | | | and the contract of the contra | | |
| Vote | Yes | 6 No | 0 | Absta | in G | Abse | nt 👉 | | |
| Actio | on: IN FA | VOR OF TH | E SPEC | I'A DE | DELOPMEN | OF PEK | RMIT AND | | |
| | DESIGN | ROUIGE | Secretorial | (FL)-S | | | | | |
| or of | fficial takes an ac | ction or determination | on that conflic | ts with com | munity-wide pol | icies as u | mmittee, commission nderstood by the d representative must | | |
| Motio | on by: | | | Seconde | d by: | | | | |
| Vote | | Yes: | No: | | Abstain: | | Absent: | | |
| Com | ments: | | | | | | | | |

OTHER BUSINESS: