

CARMICHAEL-OLD FOOTHILL FARMS COMMUNITY PLANNING ADVISORY COUNCIL

AGENDA

Wednesday, November 18, 2015

6:30 PM

CARMICHAEL LIBRARY
5605 MARCONI AVENUE, CARMICHAEL

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Carmichael-OldFoothillFarms.aspx>

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Carmichael-Old Foothill Farms CPAC Chair Christopher Wilson at (916) 952-1215 or elaposta2@gmail.com. The County Planning and Environmental Review Division representatives for the Carmichael CPAC area are Marianne Biner at (916) 874-7520 or binerm@saccounty.net or Shelby Maples at (916) 874-6323 or mapless@saccounty.net. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new?>

*Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>. Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. **For direct access to information on projects in this agenda, use the link provided below the Control Number.***

Note: To submit project comments to CPAC members, email them to CPAC-Carmichael-OFF@saccounty.net. Please identify the relevant project using the project name, control number or address.

OFFICERS:	CHRISTOPHER WILSON	<u>CHAIR</u>
	THOMAS NOVI	<u>VICE-CHAIR</u>
MEMBERS:	PATTY KLEINKNECHT	DWIGHT MILLOY
	BRIAN YAMAGATA	DAVID PETERSON
	BURNIE LENAU	
REPRESENTATIVES:	MARIANNE BINER - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	
	SHELBY MAPLES - COUNTY PLANNING AND ENVIRONMENTAL REVIEW	

EXA – EXCUSED ABSENCE **R** – RESIGNED **U** - UNEXCUSED ABSENCE **TE** - TERM EXPIRED **P** – PRESENT

QUORUM DETERMINATION: Yes No

COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

CALL MEETING TO ORDER:

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

PLANNING ITEMS FOR REVIEW:

1. Control No.: [PLNP2015-00223](#)

Project Name: GUNN ROAD TENTATIVE PARCEL MAP

Assessor's Parcel No.: 272-0250-027

Location: The property is located at 2629 Gunn Road, approximately 250 feet south of the intersection of Gunn Road and Kenneth Avenue in the Carmichael community. (Supervisor District 3: Susan Peters)

Owner: Vadin Bachinsky
PO Box 2346, North Highlands, CA 95660
916-308-7585; Vadim.bachinsky@gmail.com

Applicant: Ruslan Bachinsky

Other: Attention: Victor Duspiva
Duspiva Engineering
PO BOX 845, Lodi, CA 95241
209-333-2049; victor@dupivaeng.com

County Project
Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@sacounty.net

- Request:
1. A **Tentative Parcel Map** to divide approximately 0.93 acres into four lots in the RD-5 zone.
 2. A **Special Development Permit** to allow three lots to be served by a private drive.
 3. A **Design Review** to comply with Single Family Design Guidelines.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:

Seconded by:

Vote:

Yes

No

Abstain

Absent

Action:

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:

Seconded by:

Vote:	Yes:	No:	Abstain:	Absent:
Comments:				

OTHER BUSINESS:**PUBLIC COMMENT:****APPROVAL OF MINUTES:****ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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