



## **AGENDA**

### **Cosumnes Community Planning Advisory Council (CPAC)**

**Wednesday, October 28, 2020 at 7:00 PM**  
**(Teleconference-Video)**

### **PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

#### Live meeting comment

Make a verbal public comment during the meeting. The public comment phone line will open 15-minutes prior to the start of the meeting. Refer to the agenda and listen to the live meeting to determine when is the best time to call to be placed in queue to make a public comment. Callers may be on hold for up to an extended period of time and should plan accordingly. Dial (916) 875-2500 and follow the prompts to be placed in queue for a specific agenda item or off-agenda matter. When the Chair opens public comment for a specific agenda item or off-agenda matter, callers will be transferred from the queue into the meeting to make a verbal comment. Each agenda item queue will remain open until the public comment period is closed for that specific item.

#### Written comment

- Send an email comment to [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net). Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

### **VIEW MEETING**

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/eupvpepa>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/eupvpepa> (Enter Event ID Code: **eupvpepa**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **7257713#**)

## **MEETING MATERIAL**

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net> (click on "Community Planning Advisory Councils" and respective CPAC). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk at (916) 874-5411 to obtain copies of documents.

## **ACCOMMODATION**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

### **CPAC Members**

James Perham – District 5 Appointee (Vice Chairperson)  
Daniel Reid – District 5 Appointee (Secretary)  
James Crowder – District 4 Appointee  
John Merchant – District 4 Appointee  
Frederick Hegge – District 5 Appointee  
Robert Hunter – District 5 Appointee  
Evan K. Winn – District 5 Appointee

### **County of Sacramento Staff**

Kevin Messerschmitt, Associate Planner (916) 874-7941 [messerschmitt@saccounty.net](mailto:messerschmitt@saccounty.net)  
Rena McClain-White, Meeting Clerk (916) 874-8022 [townsends@saccounty.net](mailto:townsends@saccounty.net)

A County CPAC has the right to file an appeal with the County of Sacramento when a committee, commission or official take an action or make a determination that conflicts with community-wide policies as understood by the CPAC and its constituency. During the appeal hearing the applicant or appointed representative must be present.

Sign up to receive notifications or information about public meetings at <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>.

View current projects from the Planning Projects Viewer at <https://planningdocuments.saccounty.net/>.

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## **CALL MEETING TO ORDER**

## **ROLL CALL**

## **INTRODUCTIONS**

## **CPAC ANNOUNCEMENTS**

## **PLANNING PROJECT MATTERS FOR REVIEW**

1. **PLNP2020-00171 – El Dorado Savings Bank Drive Through Conditional Use Permit**

Supervisory District(s): Frost

Assessor Parcel No: 073-0890-004

Applicant/Owner: Murieta Marketplace Associates, LLC

Location: 7185 Murieta Drive In The Cosumnes Community.

Request: Conditional Use Permit To Allow A Drive Through With Amplified Sound Within 300 Feet Of A Residential Zone.

Design Review To Comply With The Countywide Design Guidelines.

Final Hearing Body: Planning Commission

Lead Planner: David Oulrey, Assistant Planner, (916)874-5920  
[oulreyd@saccounty.net](mailto:oulreyd@saccounty.net)

2. **PLNP2020-00146 – Taco Bell Rancho Murieta**

Supervisory District(s): Frost

Assessor Parcel No: 073-0890-029

Applicant/Owner: Silver Oak Management, Inc.

Location: 7205 Murieta Drive, Approximately 650 Feet Southeast Of The Jackson Road And Murieta Drive Intersection In The Rancho Murieta Community.

Request: Use Permit To A Drive-Through With Amplified Sound Features Located Within 300 Feet Of Residential Zoning Districts On Approximately 0.65 Acres In The LC (PD) Zoning District.

Special Development Permit To Allow A Reduced Reservoir (Stacking) Space Of 171 Feet From The Required 180 Feet For The Proposed Drive-Through Lane.

Design Review To Comply With Countywide Design Guidelines.

Final Hearing Body: Zoning Administrator

Lead Planner: Jessie Shen, Associate Planner, (916) 875-3711  
[shenj@saccounty.net](mailto:shenj@saccounty.net)

3. **PLNP2020-00182 – Stoneridge Quarry Use Permit Amendment**

Supervisory District(s): Frost

Assessor Parcel No: 073-0020-008, 072-0110-045 And 072-0110-065

Applicant/Owner: Angelo G. Tsakopoulos

Location: Approximately 1.5 Miles South Of White Rock Road,  
And 500 Feet East Of Scott Road In The Cosumnes  
Community.

Request: Use Permit Amendment To Revise Condition No. 98  
Of The Approved Use Permit Associated With Control  
No. PLNP2010-00264.

Final Hearing Body: Planning Commission

Lead Planner: Mark Michelini, Senior Planner, (916) 874-5648  
[michelinim@saccounty.net](mailto:michelinim@saccounty.net)

4. **PLNP2019-00027 – 2021-2029 Housing Element**

(Informational)

Supervisory District(s): All

Assessor Parcel No: Countywide

Applicant/Owner: County Of Sacramento, Office Of Planning And  
Environmental Review

Location: Countywide

Request: Presentation To The Community Planning Advisory  
Councils On The 2021-2029 Housing Element.

Final Hearing Body: Board Of Supervisors

Lead Planner: Kate Rose, Associate Planner, (916) 874-1192  
[rosekat@saccounty.net](mailto:rosekat@saccounty.net)

## **MISCELLANEOUS MATTERS**

5. Annual Officer Elections
6. Staff Update
7. Council Member Comments
8. Public Comments

Adjournment

Monthly Meeting Scheduled Every Fourth (4<sup>th</sup>) Wednesday