

Wednesday, July 22, 2015 7:00 PM

## COSUMNES COMMUNITY PLANNING ADVISORY COUNCIL

## Wilton Firehouse 9800 Dillard Road, Wilton, CA 95693

http://www.per.saccounty.net/CPAC/Pages/CPAC-Cosumnes.aspx

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the Cosumnes CPAC Chair, Frederick Hegge at (916) 539-3372. The Sacramento County Planning and Environmental Review Division representatives for the Cosumnes CPAC area are Surinder Singh at 916-874-5462 or <a href="mailto:singhsu@saccounty.net">singhsu@saccounty.net</a> or Mark Michelini at (916) 874-5648 or <a href="mailto:michelinim@saccounty.net">michelinim@saccounty.net</a>. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Cosumnes @saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

**OFFICERS**: FREDERICK HEGGE <u>CHAIR</u>

JAMES PERHAM
JON OLDENBURG

VICE CHAIR
SECRETARY

MEMBERS: ROBERT HUNTER EVAN K. WINN

DANIEL REID TRICIA LOPEZ
JAMES MOORE JOHN MERCHANT

REPRESENTATIVES: SURINDER SINGH - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

## **CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- > ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

## PLANNING ITEMS FOR REVIEW:

1. Control No.: <u>PLNP2015-00102</u>

Project Name: CLAY STATION 1200 REMAINDER LOT PARCEL MAP

**EXTENSION (Continuing Item From June 24, 2015)** 

**Assessor's Parcel No.: 136-0120-047** 

Location: The project is located approximately 1.5 miles southeast of the intersection

of Dillard Road and Clay Station Road in the Cosumnes community.

(Supervisor District 5: Nottoli)

Applicant/Phone/Email: Attention: Cortney Brazil

JTS Communities, Inc.

401 Watt A venue, Sacramento, CA 95864 916-919-4861; *Cortney@jtscommunities.com* 

Engineer: Attention: Chris Russell

MSA Engineering, Inc.

1340 Blue Oaks Boulevard, Suite 200, Roseville, CA 95678

916-788-4456; crussel@msaengineering.com

County Project

Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

Request: A Parcel Map Extension to extend the existing tentative map

(PLNP2007-00431) one additional year. The existing tentative map was approved by the Planning Commission on July 27, 2009 and currently

expires in 2016.

Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:			Seconded by:				
Vote: Action:	Yes	No		Abstain	Absent		
Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.							
Motion by:			Seconded	by:			
Vote:	Yes:	No:		Abstain:	Absent:		
Comments:	L	IL		JL	JL		

2. Control No.: PLNP2015-00103

Project Name: WHITING RESIDENTIAL ACCESSORY DWELLING

**Assessor's Parcel No.: 073-0171-001** 

Location: The project is located at 7001 Meta Court, on the northeast comer of the

intersection of Meta Court and Haycock Street in the Cosumnes

community. (Supervisor District 5: Nottoli)

Applicant/Owner Tim and Cathi Whiting

Phone/Email: 7001 Meta Court, Sloughhouse, CA 95683

916-717-6201; cathi@whitingcc.com

Builder: Dave Burford

8475 Burford Lane, Fair Oaks, CA 95628 916-870-5186; <u>davenburford@gmail.com</u>

**County Project** 

Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

Request: A Use Permit to allow an approximately 1,198 square-foot accessory

dwelling unit on 8 acres in the A-5 zone. (SCZC 201-02 (A)(43))

Investigating Member:

COUNCIL RECO	OMMENDATION:				
Motion by:			Seconded by:		
Vote:	Yes	No	Abstain	Absent	
Action:	, I	J	JL.	JI.	
	of Sacramento when	the committee	ht to file an appeal with the , commission or official tal policies as understood by stituency.	ces an action or	
Motion by:			Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:	
Comments:		JL	Л		

3. Control No.: PLNP2015-00094

Project Name: PATTERSON ACCESSORY DWELLING UNIT

**Assessor's Parcel No.: 128-0140-012** 

Location: The project is located at 16280 Pony Brown Road, south of Pony Brown

Road and approximately 0.45 mile southeast of the intersection of Pony

Brown Road and Ione Road in the Cosumnes community.

(Supervisor District 5: Nottoli)

Applicant/Phone/Email: Attention: John Callison

**Callison Construction** 

9596 De La Rosa Place, Elk Grove, CA 95758 916-704-6690; john@callisonconstruction.com

Owner: John Patterson

PO Box 1195, Sloughhouse, CA 95683 916-919-1027; *Patterson\_74@yahoo.com* 

County Project

Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

Request: A Use Permit to allow an approximately 1,200 square foot residential

accessory dwelling with an approximately 785 square foot attached garage on 40 acres in the AG-80 zone. The residential accessory dwelling will exceed the 16-foot height requirement of the zoning code (305-83.1(f)), at

a maximum height of approximately 22 feet.

Investigating Member:

COUNCIL IXLO	OWNIVILINDATION.				
Motion by:			Seconded by:		
Vote:	Yes	No	Abstain	Absent	
Action:	JL.	)L	JT.		
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Motion by:		(5)	Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:	
Comments:		JI		JL	

OTHER BUSINESS:
PUBLIC COMMENT:
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APPROVAL OF MINUTES:
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ADJOURNMENT:
CPAC Member forwarding minutes to County Planning and Environmental Review Division:
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The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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Dial 916-875-4311