

# AGENDA

## DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL

Jean Harvie Community Center  
14273 River Road  
Walnut Grove, CA 95690

Wednesday, February 14, 2018

7:30 PM

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Delta.aspx>

**Directions:** From Sacramento take I-5 South to Twin Cities Road, turn right (west) onto Twin Cities Road and continue to roadway end. Turn left (south) onto River Road and continue through Locke and the drawbridge intersection in central Walnut Grove. Proceed approximately 5 blocks. The Jean Harvie Community Center is on the left, opposite the Georgiana Slough Bridge.

**Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:**

**Delta CMAC Chair**                      Gil Labrie                      (916) 776-9122

**County of Sacramento, Office of Planning and Environmental Review representatives for the Delta Area**

**Senior Planner**                      Tim Hawkins                      (916) 874-5909                      [hawkinst@saccounty.net](mailto:hawkinst@saccounty.net)

**Associate Planner**                      Tim Kohaya                      (916) 874-5982                      [kohayat@saccounty.net](mailto:kohayat@saccounty.net)

**To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.**

**To receive notifications or obtain more information regarding:**

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CMAC-Delta@saccounty.net](mailto:CMAC-Delta@saccounty.net). Please identify the relevant project using the project name, control number or address.**

**OFFICERS:** Gil Labrie                      Chair  
William Schauer                      Vice-Chair  
Amelia Wareham                      Secretary

**MEMBERS:** Bradford Pappalardo                      Sally Shanks  
John Baranek                      Stan Eddy  
Michael Morris                      Topper Van Loben Sels  
Michael Steinbacher                      Joseph Salman

**COUNTY PLANNING REPRESENTATIVES:** Tim Hawkins                      Tim Kohaya

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the **November 11, 2018** minutes

**PLANNING ITEMS FOR REVIEW:**

**1. Control No.: 03-0637 South Sacramento Habitat Conservation Plan**

**APN: Various**

- Plan Permittees:
- County of Sacramento
  - City of Rancho Cordova
  - City of Galt
  - Sacramento County Water Agency
  - Southeast Connector Joint Powers Authority

Location: The Plan Area (317,656 acres) is located in the southern portion of Sacramento County. The Plan Area includes portions of unincorporated Sacramento County, Galt, and the southern half of Rancho Cordova. Parts of southern Sacramento County, including the community of Rancho Murieta.

Final Hearing Body: Board of Supervisors

Lead Planner: Kim Hudson, Senior Planner, (916) 874-5849 [HUDSONK@sacounty.net](mailto:HUDSONK@sacounty.net)

**COUNCIL RECOMMENDATION:**

**TIME:**

Motion by:		Seconded by:		
Vote	Yes	No	Abstain	Absent

Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:

Seconded by:

Vote:

Yes:

No:

Abstain:

Absent:

Comments:

**STAFF UPDATE:**

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

**ADJOURNMENT:**

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-855-7100.*



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Dial 916-875-4311*