

# AMENDED AGENDA

Wednesday, July 12, 2017

7:30 PM

## DELTA CITIZENS MUNICIPAL ADVISORY COUNCIL

Jean Harvie Community Center  
14273 River Road  
Walnut Grove, CA 95690

<http://www.per.saccounty.net/CPAC/Pages/CPAC-Delta.aspx>

**Directions:** From Sacramento take I-5 South to Twin Cities Road, turn right (west) onto Twin Cities Road and continue to roadway end. Turn left (south) onto River Road and continue through Locke and the drawbridge intersection in central Walnut Grove. Proceed approximately 5 blocks. The Jean Harvie Community Center is on the left, opposite the Georgiana Slough Bridge.

**Applicant or appointed representative must be present for the item to be heard. If you are unable to attend, please contact the following:**

**Delta CMAC Chair**                      Gil Labrie                      (916) 776-9122

**County of Sacramento, Office of Planning and Environmental Review representatives for the Delta Area**

**Senior Planner**                      Tim Hawkins                      (916) 874-5909                      [hawkinst@saccounty.net](mailto:hawkinst@saccounty.net)

**Associate Planner**                      Tim Kohaya                      (916) 874-5982                      [kohayat@saccounty.net](mailto:kohayat@saccounty.net)

**To contact the Office of Planning and Environmental Review CPAC Secretary, please call (916) 874-5397.**

**To receive notifications or obtain more information regarding:**

**Sacramento County public meetings:** <https://public.govdelivery.com/accounts/CASACRAM/subscriber/new>

**Current Planning projects,** visit the Planning Projects Viewer website at <https://planningdocuments.saccounty.net/>

**To submit project comments to CPAC members, email them to [CMAC-Delta@saccounty.net](mailto:CMAC-Delta@saccounty.net). Please identify the relevant project using the project name, control number or address.**

**OFFICERS:** Gil Labrie                      Chair  
Michael Steinbacher                      Vice-Chair  
Amelia Wareham                      Secretary

**MEMBERS:** John Baranek                      Bradford Pappalardo  
Stan Eddy                      Topper Van Loben Sels  
Darrell Ferreira                      William Schauer  
Michael Morris                      Sally Shanks

**COUNTY PLANNING REPRESENTATIVES:** Tim Hawkins                      Tim Kohaya

<i>EXA – Excused Absence</i>	<i>U - Unexcused Absence</i>	<i>P – Present</i>
<b>QUORUM DETERMINATION:</b>	Yes	No
<b>COUNTY PLANNING REPRESENTATIVE:</b>	Yes	No

**Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.**

### CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives
- Explanation of the Role of the Council
- Council to consider approval of the June 14, 2017 minutes (if available)

**PLANNING ITEMS FOR REVIEW:**

**1. Entitlement(s): UPA**

**Control No.:** PLNP2017-00144 **Sherman Lake Marina Campground**

**APN:** 158-0080-009

**Applicant:** Robert Vallier

**Owner:** Vallier Living Trust

**Location:** The project is located at 5140 W. Sherman Island Road at the mouth of Mayberry Slough on the west end of Sherman Island approximately two miles west of Highway 160 in the Delta community.

**Request:** A Use Permit Amendment (OO-UPP-0374) to include 67 additional camp sites at an existing marina and campground on approximately 28-acres in the AG-80 Zoning District.

**Final Hearing Body:** Planning Commission

**Investigating Member:**

**Lead Planner:** *Leanne Mueller, Associate Planner, 916-874-6155, [muellerl@sacounty.net](mailto:muellerl@sacounty.net)*

[Click here for more information](#)

**COUNCIL RECOMMENDATION:** \_\_\_\_\_ **TIME:** \_\_\_\_\_

Motion by:		Seconded by:		
Vote	Yes	No	Abstain	Absent

**Action:**

**2. Entitlement(s): PMR**

**Control No.:** PLNP2017-00131 **Point Ranch**

**APN:** 156-0010-053

**Applicant:** Varney Land Survey's

**Owner:** Point Ranch Partner's LLC

**Location:** The project is located at the northeast corner of the Isleton Road/Andrus Island Road intersection in the Delta, Walnut Grove community.

**Request:**

1. A Tentative Parcel Map to divide approximately 294 acres into three lots: Lot 1: 98.6 acres, Lot 2: 98.0 acres, and Lot 3: 97.8 acres, in the AG-80, Delta Waterways zone districts.
2. A Design Review to comply with the Countywide Design Guidelines.

**Final Hearing Body:** Subdivision Review Committee

**Investigating Member:**

Lead Planner: *Cindy Schaer, Project Manager, 874-8624, [schaerc@saccounty.net](mailto:schaerc@saccounty.net)*

[Click here for more information](#)

**COUNCIL RECOMMENDATION:**

**TIME:**

Motion by:		Seconded by:		
Vote	Yes	No	Abstain	Absent

Action:

**Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency. During the Appeal hearing, the applicant or appointed representative must be present.**

Motion by:		Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:

Comments:

**OTHER BUSINESS:**

1. Roadway Priorities:
  - Develop list of road priorities for Dept. of Transportation from 11/9/16 meeting.
  - Invite Mr. Penrose to return to Council's meetings and clarify plans for Walnut Grove traffic calming measures and planned road projects in the Delta.
2. Council Size
  - Update on Letter to Supervisor Nottoli requesting change.
3. Update on by-laws review.
4. Update on expanding WG SPA, zoning violations.
5. Irrigation ditch maintenance responsibilities.
6. Traffic violations - illegal passing, dangerous road conditions and hazardous/reckless driving in the Delta. CHP notification for Violation Reporting 916-681-2300.

**PUBLIC COMMENT:**

**ADJOURNMENT:**

*The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County of Sacramento, Office of Planning and Environmental Review at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929*



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*Outside unincorporated Sacramento County  
Dial 916-875-4311*