

THURSDAY, JANUARY 24, 2002 7:00 PM to 10:00 PM

FRANKLIN/LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL

Laguna Town Hall, 3020 Renwick Avenue, Elk Grove

Take Interstate 5 to Laguna Boulevard, turn right on Laguna Main Street, to the Town Center

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Franklin/Laguna CPAC Chairman, Angela Torrens at 324-6764 or Email <u>atorrens@hcd.ca.gov</u> For planning information, please contact Rob Burness or Tom Corcoran at 874-6141. To contact the Planning Department clerical support, please call Linda Schotsal at 874-5454.

- ➢ CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ➢ ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES Rob Burness, Senior Planner, Sacramento County Planning Department Tom Corcoran, Associate Planner, Sacramento County Planning Department

OFFICERS:	ANGELA TORRENS (Chai	irman)	
MEMBERS:	JAMES W. REEDE, JR. NICHOLAS SHEEDY DARREN SUEN	TIM RAINEY ROBERT MILLER TONIA WALTON-SIMON	
REPRESENTATIVES:	ROB BURNESS, Senior Planner, County Planning Department TOM CORCORAN, Associate Planner, County Planning Department		
	EXA – EXCUSED ABSENCE R – RESIGNED	U – UNEXCUSED ABSENCE P – PRESENTE – TERM EXPIRED	٩T
	QUORUM DETERMINATION: COUNTY REPRESENTATIVE:	□ Yes □ No □ Yes □ No	

PRESENTATION:

 Art Smith Sacramento Metropolitan Air Quality Management District (AQMD) Phase I Topic: Compact Development and Street Design Briefings

PLANNING ITEMS FOR REVIEW:

2. Control No.: 01-	PMR-0778 Continued fro	m 12/13/01		
Assessor's Parce	el No.: 119-0120-107			
Owner:	MPA, LLC, 3600 American River Drive, Suite 105, Sacramento, CA 95864.			
Applicant:	Sierra Holdings, LLC, 3600 American River Drive, Suite 105, Sacramento, CA 95864. Attn: Chris Vrame.			54.
Engineer:	MHM Engineers, 735 Sunrise Avenue, Suite 220, Roseville, CA 95661. Attn: Orin Bennett.			
Project Name:	Maritime Drive Parcel Map.			
Location:	At the NE corner of Elk Grove Boulevard and Harbour Point Drive, in the Franklin- Laguna community.			
Request:				
COUNCIL RECOMMENI	DATION:			
Motion by:		Seconded by:		
Vote: Action:	Yes No	Abstair	h Absent	

3. Control No.: 01-PAP-EXP-0668 Continued from 12/13/01				
Assessor's Parcel No.: 119-0120-112				
Owner/Applicant:	Universal Investments, 3202 West March Lane, Suite A, Stockton, CA 95219. Attn: Pat Mathews.			
Architect:	Kuchman Associates, 3001 J Street, Suite 300, Sacramento, CA 95816.			
Project Name:	Lakepoint Apartments Development Plan Review and Exception.			
Location:	At the NE corner of Elk Grove Boulevard and Four Winds Drive, in the Franklin-Laguna community.			
Request:	 Development Plan Review for a 244-unit apartment complex in the RD-20 zone; An Exception to reduce the setbacks between garages and apartment buildings. Investigating Member: 			
COUNCIL RECOMMEND	. <u>TION</u> :			
Motion by:	Seconded by:			
Vote: Y Action:	es No Abstain Absent			

	PB-CZB-SDP-DAB-ZOB 0704 (Continued from 1/18/01) No.: 119-0120-107
Owner:	MMPA, LLC, 3600 American River Drive, #105, Sacramento, CA 95864.
Applicant:	James Purcell, 8821 Triple Crown Court, Fair Oaks, CA 95628.
Engineer:	MHM Engineers & Surveyors, 735 Sunrise Avenue, #220, Roseville, CA 95661. Attn: Orin Bennett.
AgendaFL01242002	

Developer:	Sierra Holdings, LLC, 3600 American River Drive, #105, Sacramento, CA 95864. Attn: Chris Vrame.
Project Name:	Maritime Drive General Plan Amendment, Community Plan Amendment, Rezone, Tentative Subdivision Map, Development Agreement Amendment, & Zoning Ordinance Amendment.
Location:	At the NE corner of Elk Grove Boulevard and Harbour Point Drive, in the Franklin- Laguna community.
Request:	Revised 10/31/01
	1. A General Plan Amendment from Commercial and Office to Low Density
	Residential for 13.7 acres.
	2. A Community Plan Amendment and Rezone from LC to RD-5.
	3. A Tentative Subdivision Map for 43 single family lots.
	4. A Release from a prior Zoning Agreement (Resolution No. 90-1109).
	5. A Development Agreement Amendment of the Development Agreement by and
	between the County of Sacramento and Grupe Development Association-2, relative to the development known as "Lakeside" (adopted by Ordinance No. SZC 91-0041). 6. A Zoning Ordinance Amendment to approve the Development Agreement
	Amendment.
	7. An Exception from Title 22.110.040(b)(2) (the County Land Development
	Ordinance) to allow one point of access.
	Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:	Seconded by:			
Vote:	Yes	No	Abstain	Absent
Action:				

OTHER BUSINESS:

ANNOUNCEMENTS:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning: