

THURSDAY, JANUARY 24, 2002 7:00 PM to 10:00 PM

FRANKLIN/LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL

Laguna Town Hall, 3020 Renwick Avenue, Elk Grove

Take Interstate 5 to Laguna Boulevard, turn right on Laguna Main Street, to the Town Center

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Franklin/Laguna CPAC Chairman, Angela Torrens at 324-6764 or Email <u>atorrens@hcd.ca.gov</u> For planning information, please contact Rob Burness or Tom Corcoran at 874-6141. To contact the Planning Department clerical support, please call Linda Schotsal at 874-5454.

- ➢ CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ➢ ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES Rob Burness, Senior Planner, Sacramento County Planning Department Tom Corcoran, Associate Planner, Sacramento County Planning Department

| OFFICERS: | ANGELA TORRENS (Chai | irman) | |
|------------------|--|---|----|
| MEMBERS: | JAMES W. REEDE, JR. NICHOLAS SHEEDY DARREN SUEN | TIM RAINEY ROBERT MILLER TONIA WALTON-SIMON | |
| REPRESENTATIVES: | ROB BURNESS, Senior Planner, County Planning Department TOM CORCORAN, Associate Planner, County Planning Department | | |
| | EXA – EXCUSED ABSENCE R – RESIGNED | U – UNEXCUSED ABSENCE P – PRESENTE – TERM EXPIRED | ٩T |
| | QUORUM DETERMINATION: COUNTY REPRESENTATIVE: | □ Yes □ No □ Yes □ No | |

PRESENTATION:

 Art Smith Sacramento Metropolitan Air Quality Management District (AQMD) Phase I Topic: Compact Development and Street Design Briefings

PLANNING ITEMS FOR REVIEW:

| 2. Control No.: 01- | PMR-0778 Continued fro | m 12/13/01 | | |
|---------------------|---|--------------|----------|-----|
| Assessor's Parce | el No.: 119-0120-107 | | | |
| Owner: | MPA, LLC, 3600 American River Drive, Suite 105, Sacramento, CA 95864. | | | |
| Applicant: | Sierra Holdings, LLC, 3600 American River Drive, Suite 105, Sacramento, CA 95864. Attn: Chris Vrame. | | | 54. |
| Engineer: | MHM Engineers, 735 Sunrise Avenue, Suite 220, Roseville, CA 95661. Attn: Orin Bennett. | | | |
| Project Name: | Maritime Drive Parcel Map. | | | |
| Location: | At the NE corner of Elk Grove Boulevard and Harbour Point Drive, in the Franklin- Laguna community. | | | |
| Request: | | | | |
| COUNCIL RECOMMENI | DATION: | | | |
| Motion by: | | Seconded by: | | |
| Vote: Action: | Yes No | Abstair | h Absent | |
| | | | | |

| 3. Control No.: 01-PAP-EXP-0668 Continued from 12/13/01 | | | | |
|---|---|--|--|--|
| Assessor's Parcel No.: 119-0120-112 | | | | |
| Owner/Applicant: | Universal Investments, 3202 West March Lane, Suite A, Stockton, CA 95219. Attn: Pat Mathews. | | | |
| Architect: | Kuchman Associates, 3001 J Street, Suite 300, Sacramento, CA 95816. | | | |
| Project Name: | Lakepoint Apartments Development Plan Review and Exception. | | | |
| Location: | At the NE corner of Elk Grove Boulevard and Four Winds Drive, in the Franklin-Laguna community. | | | |
| Request: | Development Plan Review for a 244-unit apartment complex in the RD-20 zone; An Exception to reduce the setbacks between garages and apartment buildings. Investigating Member: | | | |
| COUNCIL RECOMMEND | . <u>TION</u> : | | | |
| Motion by: | Seconded by: | | | |
| Vote: Y Action: | es No Abstain Absent | | | |
| | | | | |

| | PB-CZB-SDP-DAB-ZOB 0704 (Continued from 1/18/01) No.: 119-0120-107 |
|------------------|--|
| Owner: | MMPA, LLC, 3600 American River Drive, #105, Sacramento, CA 95864. |
| Applicant: | James Purcell, 8821 Triple Crown Court, Fair Oaks, CA 95628. |
| Engineer: | MHM Engineers & Surveyors, 735 Sunrise Avenue, #220, Roseville, CA 95661. Attn: Orin Bennett. |
| AgendaFL01242002 | |

| Developer: | Sierra Holdings, LLC, 3600 American River Drive, #105, Sacramento, CA 95864. Attn: Chris Vrame. |
|---------------|--|
| Project Name: | Maritime Drive General Plan Amendment, Community Plan Amendment, Rezone, Tentative Subdivision Map, Development Agreement Amendment, & Zoning Ordinance Amendment. |
| Location: | At the NE corner of Elk Grove Boulevard and Harbour Point Drive, in the Franklin- Laguna community. |
| Request: | Revised 10/31/01 |
| | 1. A General Plan Amendment from Commercial and Office to Low Density |
| | Residential for 13.7 acres. |
| | 2. A Community Plan Amendment and Rezone from LC to RD-5. |
| | 3. A Tentative Subdivision Map for 43 single family lots. |
| | 4. A Release from a prior Zoning Agreement (Resolution No. 90-1109). |
| | 5. A Development Agreement Amendment of the Development Agreement by and |
| | between the County of Sacramento and Grupe Development Association-2, relative to the development known as "Lakeside" (adopted by Ordinance No. SZC 91-0041). 6. A Zoning Ordinance Amendment to approve the Development Agreement |
| | Amendment. |
| | 7. An Exception from Title 22.110.040(b)(2) (the County Land Development |
| | Ordinance) to allow one point of access. |
| | Investigating Member: |
| | |

COUNCIL RECOMMENDATION:

| Motion by: | Seconded by: | | | |
|------------|--------------|----|---------|--------|
| Vote: | Yes | No | Abstain | Absent |
| Action: | | | | |

OTHER BUSINESS:

ANNOUNCEMENTS:

APPROVAL OF MINUTES:

ADJOURNMENT:

CPAC Member forwarding minutes to County Planning: