

# NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL

## SOUTH NATOMAS COMMUNITY CENTER 2921 TRUXEL ROAD SACRAMENTO, CA 95833

http://www.per.saccounty.net/CPAC/Pages/CPAC-Natomas.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the Natomas CPAC Chair, Nicholas Avdis at 916-287-9292 or <a href="mailto:navdis@thomaslaw.com">navdis@thomaslaw.com</a>. For additional information, please contact The Sacramento County Planning and Environmental Review Division representatives, Todd Smith at 874-6918 or <a href="mailto:smithtodd@saccounty.net">smithtodd@saccounty.net</a> and Sheryl Lenzie at 874-6141 or <a href="mailto:lenzies@saccounty.net">lenzies@saccounty.net</a>. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Natomas@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: NICHOLAS AVDIS CHAIR

DEAN BLANK VICE CHAIR
HENRY LUU SECRETARY

MICHAEL BURKS MARIANA SABENIANO

JONATHAN SAMPSON JAMIE CUTLIP

REPRESENTATIVES: TODD SMITH – COUNTY PLANNING AND ENVIRONMENTAL REVIEW

SHERYL LENZIE - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

**EXA** – EXCUSED ABSENCE  $\mathbf{R}$  – RESIGNED  $\mathbf{U}$  - UNEXCUSED ABSENCE  $\mathbf{TE}$  - TERM EXPIRED  $\mathbf{P}$  – PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

#### **CALL MEETING TO ORDER:**

- > CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

## PRESENTATION(S):

## FLOODPLAIN MANAGEMENT AMENDMENTS

Presentation Purpose: County staff will explain the proposed Floodplain Management Amendments and take comments from the Council and the public.

Project Overview: Sacramento County is processing General Plan, Zoning Code and Floodplain Management Ordinance Amendments that are required to comply with state law on Floodplain Management. The primary focus of the amendments is to establish an "Urban Level of Protection" (200-year) in flood hazard zones that meet certain criteria, including being in an urban or urbanizing area . Non-urban areas will remain subject to any existing FEMA regulations. Other proposed amendments address levee setbacks, agency coordination, updated map data, emergency response and floodway management and design. For detailed information including a map of areas affected by ULOP, project summary, process overview, listings of scheduled meetings and public review documents, visit the Planning and Environmental Review Division's Floodplain Management Amendments page. \*

Note: Courtesy notices are not sent for presentations on amendments that apply countywide, such as this one. We encourage you to distribute this agenda to anyone who might have an interest in this project. The Floodplain Management Amendments page lists additional opportunities for public comment.

\* <a href="http://www.per.saccounty.net/PlansandProjectsIn-Progress/Pages/Floodplain-Management-Amendments.aspx">http://www.per.saccounty.net/PlansandProjectsIn-Progress/Pages/Floodplain-Management-Amendments.aspx</a>

For additional information, please contact:

Mike Winter, Senior Planner; Planning & Environmental Review, Sacramento County 916-874-5849 <a href="https://www.netmounder.com/winterm@saccounty.net">winterm@saccounty.net</a>

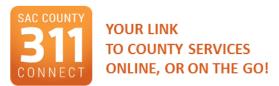
### **PUBLIC COMMENT:**

#### APPROVAL OF MINUTES:

#### **ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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