# NATOMAS COMMUNITY PLANNING ADVISORY COUNCIL

# AGENDA THURSDAY, SEPTEMBER 8, 2016 6:00 PM

# SOUTH NATOMAS COMMUNITY CENTER 2921 TRUXEL ROAD SACRAMENTO, CA 95833

http://www.per.saccounty.net/CPAC/Pages/CPAC-Natomas.aspx

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the Natomas CPAC Chair, Nicholas Avdis at 916-287-9292 or <a href="mailto:navdis@thomaslaw.com">navdis@thomaslaw.com</a>. For additional information, please contact The Sacramento County Planning and Environmental Review Division representatives, Todd Smith at 874-6918 or <a href="mailto:smithtodd@saccounty.net">smithtodd@saccounty.net</a> and Sheryl Lenzie at 874-6141 or <a href="mailto:lenzies@saccounty.net">lenzies@saccounty.net</a>. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-Natomas@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

OFFICERS: NICHOLAS AVDIS CHAIR

DEAN BLANK VICE CHAIR
HENRY LUU SECRETARY

MICHAEL BURKS MARIANA SABENIANO

JONATHAN SAMPSON JAMIE CUTLIP

REPRESENTATIVES: TODD SMITH – COUNTY PLANNING AND ENVIRONMENTAL REVIEW

SHERYL LENZIE - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

#### **CALL MEETING TO ORDER:**

- > CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

### **PLANNING ITEMS FOR REVIEW:**

1. Control No.: <u>PLNP2016-00351</u>

Project Name: METRO AIR PARK SPECIAL PLANNING AREA (SPA), METRO

AIR PARK LANDSCAPE AND DESIGN GUIDELINES, AND SACRAMENTO COUNTY ZONING CODE AMENDMENTS

Assessor's Parcel No.: VARIOUS

Location: METRO AIR PARK, AND COUNTYWIDE

Applicant/Phone/Email: County of Sacramento

Department of Community Development Planning and Environmental Review Division 827 7th Street, Room 225, Sacramento, CA 95814

County Project Manager: Kevin Messerschmitt, Associate Planner, 874-7941,

messerschmittk@saccounty.net

Request: A Zoning Ordinance Amendment to:

- Amend the storage, service and loading area screening requirements of the Metro Air Park Special Planning Area Ordinance and Landscape and Design Guidelines;
- Require bars and taverns to obtain a Conditional Use Permit where they are currently allowed by right and to require specific use standards to be met for approval;
- Clarify that legally established single family residences and duplexes located in commercial, industrial, IR and O zoning districts may be completely restored; and,
- Amend ambiguous language related to minimum lot area reduction allowances and to clarify that minimum lot area reductions are allowed in residential and agricultural-residential zoning districts.

Investigating Member:

| COUNCIL RECOMMENDATION: |    |       |              |              |  |  |  |  |
|-------------------------|----|-------|--------------|--------------|--|--|--|--|
| Motion by:              |    |       | Seconded by: |              |  |  |  |  |
|                         |    |       |              |              |  |  |  |  |
| Yes                     | No | Absta | ain          | Absent       |  |  |  |  |
|                         |    | ·     |              |              |  |  |  |  |
|                         |    |       |              |              |  |  |  |  |
|                         |    |       | Seconded by: | Seconded by: |  |  |  |  |

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

| Motion by:       | Seconded | Seconded by: |          |         |
|------------------|----------|--------------|----------|---------|
| Vote:            | Yes:     | No:          | Abstain: | Absent: |
| Comments:        |          |              | .1       | ][      |
| PRESENTATION(S): |          |              |          |         |

# SACRAMENTO TRANSPORTATION AUTHORITY - PRESENTATION OF MEASURE B

<u>Presenters</u>: Jeffrey Spencer – Executive Director, Sacramento Transportation Authority Michael Penrose – Director, Department of Transportation, County of Sacramento

## **OTHER BUSINESS:**

• Regional Transit Green Line extension

Presenter: Jeff Damon, Director, Long Range Planning Regional Transit

#### **PUBLIC COMMENT:**

#### **APPROVAL OF MINUTES:**

#### **ADJOURNMENT:**

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

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