

# NORTH HIGHLANDS COMMUNITY PLANNING ADVISORY COUNCIL

Twin Rivers Unified School District 5115 Dudley Boulevard, Bay A McClellan, CA 95652

http://www.per.saccounty.net/CPAC/Pages/CPAC-NorthHighlandsFoothillFarms.aspx

**Note:** Applicant or appointed representative should be present. If unable to attend, please contact the North Highlands CPAC Chairperson, Robert Ellis at (916) 825-8817 or <a href="ellisir25@gmail.com">ellisir25@gmail.com</a>. For additional planning information, please contact the Sacramento County Planning and Environmental Review Division representatives for the North Highlands CPAC. They are Cathy Hack at (916) 874-7183 or <a href="mailto:hackc@saccounty.net">hackc@saccounty.net</a> and Nick Pascoe at (916) 874-6141 or <a href="mailto:pascoen@saccounty.net">pascoen@saccounty.net</a>. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-NorthHighlands-FF@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

**OFFICERS:** ROBERT E. ELLIS. JR CHAIR

ELIZABETH MITCHELL SECRETARY

MEMBERS: JULIA BAUER MICHELLE RIVAS

**EDWIN VALDEZ** 

REPRESENTATIVES: CATHY HACK - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

NICK PASCOE - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

#### **CALL MEETING TO ORDER:**

- CALL MEETING TO ORDER
- EXPLANATION OF ROLE OF THE COUNCIL
- > ROLL CALL
- > INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

#### PLANNING ITEMS FOR REVIEW:

1. Control No.: <u>PLNP2016-00210</u>

Project Name: McClellan Park Special Planning Area Amendment

Assessor's Parcel No.: 215-0320-066; 215-0320-077; 215-0350-013; 215-0400-002/003/004/

005/ 006/ 007/ 008/ 009/ 010/ 011/ 012/ 012/ 013/ 014/ 015/ 016/ 017/

018/019/020/021/022

Location: The property located within the Core Aviation / Industrial District of the

McClellan Airfield in the North Highlands community.

Applicant/Phone/Email: Attention: Alan Hersh

McClellan Business Park

3140 Peacekeeper Way, Suite 250HH McClellan Park, CA 95652

916-570-5337; ahersh@mcclellanpark.com

Engineer: Kent Baker

Baker Williams Engineering Group

6020 Rutland Drive, Suite 19, Carmichael, CA 95608

916-331-4336; <u>kbaker@bwengineers.com</u>

County Project Manager: Wendy W. Hartman, Senior Planner, (916) 875-0527,

hartmanw@saccounty.net

Request: An Amendment to the McClellan Park Special Planning Area to change

the ownership of the airfield from public to private for properties located within the Core Aviation / Industrial District of the McClellan Airfield.

**Investigating Member:** 

COUNCIL RECOM	MENDATION:				
Motion by:			Seconded by:		
Vote:	Yes	No	Abstain	Absent	
Action:			,	,	
determination tha	Sacramento whei	n the committee		ces an action or	
Motion by:			Seconded by:		
Vote:	Yes:	No:	Abstain:	Absent:	
Comments:			<u>, , , , , , , , , , , , , , , , , , , </u>		

#### OTHER BUSINESS:

### SACRAMENTO TRANSPORTATION AUTHORITY - PRESENTATION OF MEASURE B

<u>Presenters</u>: Jeffrey Spencer – Executive Director, Sacramento Transportation Authority Michael Penrose – Director, Department of Transportation, County of Sacramento

PUBLIC COMMENT:
APPROVAL OF MINUTES:

## ADJOURNMENT:

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



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