AGENDA

NORTH HIGHLANDS COMMUNITY PLANNING ADVISORY COUNCIL

Twin Rivers Unified School District 5115 Dudley Boulevard, Bay A McClellan, CA 95652

Tuesday, April 25, 2017 7:00 PM

http://www.per.saccounty.net/CPAC/Pages/CPAC-NorthHighlandsFoothillFarms.aspx

| Applicant or appointed representative please contact the following: | ve must be present for th | e item to be heard. | . If you are unable to attend, |
|---|------------------------------|------------------------|----------------------------------|
| North Highlands CPAC Chair | Robert E. Ellis, Jr. | (916) 825-8817 | |
| North Highlands CPAC Vice-Chair | | (916) 837-8253 | |
| Sacramento County Planning and Er | nvironmental Review Div | ision representativ | ves for the North Highlands Area |
| Environmental Coordinator | | (916) 874-7183 | hackc@saccounty.net |
| Associate Planner | Nick Pascoe | (916) 874-3103 | pascoen@saccounty.net |
| To contact the Planning and Environ | mental Review Division | CPAC Secretary, p | lease call (916) 874-5397. |
| To receive notifications or obtain mo | ore information regarding | j; | |
| Sacramento County public meetings | : https://public.govdelivery | .com/accounts/CAS | ACRAM/subscriber/new |
| Current Planning projects, visit the Pl | lanning Projects Viewer we | ebsite at https://plan | ningdocuments.saccounty.net/ |
| To submit project comments to CPA identify the relevant project using the | C members, email them | to CPAC-NorthHigh | lands-FF@saccounty.net. Please |
| Officers: | Robert E. Ellis, Jr. EXA | Chair | |
| | Julie Bauer 🔑 | Vice-Chair | |
| | Elizabeth Mitchell ? | Secretary | P |
| Members: | Edwin Valdez has I | Richard E. Griffir | P |
| | Michelle Rivas P | Mondra E. Onni | |
| COUNTY PLANNING REPRESENTATIVES: | Cathy Hack | Nick Pascoe ? | |
| EXA – Excused Absence | U - Unexcused A | bsence | P – Present |

Matters under the jurisdiction of the CPAC that are not posted on the agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

Yes

Yes

No

No

CALL MEETING TO ORDER:

- Call meeting to order
- Introduction of members, staff, and County representatives

COUNTY PLANNING REPRESENTATIVE:

- > Explanation of the Role of the Council
- Council to consider approval of the March 28, 2017 minutes (if available)

QUORUM DETERMINATION:

| COUNCIL RECOMMENDATION: TIME: | | | | | | |
|-------------------------------|---|---|------------------------------|-----------------|--|--|
| Motion by: Richard Griffin | | | Motion by Elizabeth Mitchell | | | |
| Vote | Yes 3 | No o | Abstain | 0 | Absent / | |
| Action: | Approve nego | rest | | | | |
| Note: This | CPAC has the right to fi akes an action or determ CPAC and its constituer | ile an appeal with nination that con | flicts with commu | nity-wide polic | en the committee, commission cies as understood by the appointed representative must | |
| Motion by: | | | Seconded by: | | | |
| Vote: | Yes: | No: | | Abstain: | Absent: | |
| Comments: | | | | | | |
| OTHER BU | ISINESS: | | | | | |
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ADJOURNMENT: Sill pm

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397, no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



PUBLIC COMMENT:

www.311.SacCounty.net | Dial 3-1-1
Outside unincorporated Sacramento County
Dial 916-875-4311