AGENDA

FRANKLIN/LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL LAGUNA TOWN HALL, 3020 RENWICK AVENUE, ELK GROVE (TAKE INTERSTATE-5 TO LAGUNA BOULEVARD RIGHT ON LAGUNA MAIN STREET, TO THE TOWN CENTER) NOVEMBER 9, 2000 7:00 to 10:00 P.M. (THURSDAY)

NOTE:

Applicant or appointed representative should be present. If unable to attend, please contact the Franklin/Laguna CPAC Chairman, Angela Torrens at 327-3594. For planning information, please contact Rob Burness or Tom Corcoran at 874-6141.

CALL MEETING TO ORDER EXPLANATION OF ROLE OF THE COUNCIL ROLL CALL INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES: Pat Braziel, Board of Supervisors Rob Burness and Tom Corcoran, Sacramento County Planning Department

MEMBERS:	Angela Torrens (CH) Allan Greenwood Marcia Bartlett Scott Syphax Andrew Mendonsa Dennis Jacobs Peter Vacura	Paula Labrie (VCH) Nicholas Sheedy Alan Lippincott Katherine Maestas James W. Reede, Jr.
(EXA – Excused Absence;	U – Unexcused Absence; P –	Present; R – Resigned; TE – Term Expired)
QUORUM DETERMINATIO	ON: Yes	No

COUNTY REPRESENTATIVE: Yes

PLANNING ITEMS FOR REVIEW:

1.	Control No.:	00-UPZ-0635 APN: 132-0	<u>)240-010</u>	
	Owner:	John R. Didion, 6811 Point Pleasant Road, Elk Grov	ve, CA 95758.	
	Applicant:	Nextel of California, 2180 Harvard Street, Suite 220, Sacramento, CA 95815. Attn: Jim Louie.		
	Engineer:	Western Planning & Engineering, 11860 Kemper Ro	oad, #3, Auburn, CA 95602.	
	Project Name:	Point Pleasant CA 1589A Cell Tower Use Permit.		
	Location:	On the north side of Point Pleasant Road, a ¼-mile Road and Point Pleasant Road in the Laguna comm		
	Request: A Use Permit to allow a 102-foot steel monopole with a twelve-panel antenna a potential for two microwave dish antennas with a pre-fabricated shelter, located of the monopole, with two small GPS antennas attached to the shelter. A six-fc chainlink fence with barbed wire will encompass the entire lease area (100' x 10 Investigating Member:			
COL	INCIL RECOMMEN	NDATION		

No

COUNCIL RECOMMENDATION:

FRANKLIN-LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL

Motion by:		Seconded by:			
Vote:	Yes	No	Absent	Abstain	
Action:					

2.	Control No.:	00-PMR-0676	APN:	<u>119-0120-055; 119-0230-071</u>	
	Owner:	Peninsula Hospitality, 1260 Frontera Way, Millbrae, CA 94030. Attn: Vijay Patel.			
	Applicant:	Morton & Pitalo, Inc., 1788 Tribute F Attn: John Pitalo.	Morton & Pitalo, Inc., 1788 Tribute Road, Suite 200, Sacramento, CA 95815. Attn: John Pitalo.		
	Project Name:	Hilton Garden Inn Parcel Map.			
	Location:	On the north side of Longport Drive, $250\pm$ feet west of Harbour Point Drive in the Franklin-Laguna community.			
	Request:	A Tentative Parcel Map to divide 7.9 Commercial (TC). Investigating Member:			
COUNCIL RECOMMENDATION:					
Mot	ion by:	Seconded by:			

Absent

Abstain

A	
Action:	
/ 1011011.	

Vote:

Yes

No

3.	Control No.: Revised 9/13/00	00-UPP-0449	APN:	<u>132-0460-067</u>
	Owner:	Laguna Stonelake LLC, 7700 College Town Drive, Sacramento, CA 95826. Attn: Mark Enes.		
	Applicant:	Pacific Neon Company, 1576 Silica Avenue, P. O. Box 15100, Sacramento, CA 95815. Attn: Carl Cook.		
	Project Name:	Laguna Stonelake Directory Sign Us	e Permi	t.
FL1 cpa	Location: 1092000 c:ls	On the SE corner of Elk Grove Boule	evard an	d Interstate 5, in the Franklin Laguna

community. Request: Use Permit to allow a freestanding sign in the Special Sign Corridor. The proposed sign is approximately 200 square feet in area and 25 feet high. The property is zoned MP. The applicant is proposing to advertise uses located in the TC and LC zoned parcels (APN: 132-0460-070 & 04). Investigating Member:

COUNCIL RECOMMENDATION:

Motion by:		Seconded by:			
Vote:	Yes	No	Absent	Abstain	
Action:					

OTHER BUSINESS:

ANNOUNCEMENTS:

Attention CPAC Members: Seats are still available for the 2nd Annual CPAC Appreciation and Awards Dinner. It will be held at the DoubleTree Hotel on November 14 at 6:30 p.m. If you choose to bring a guest, there is a charge of \$20. Please make your check payable to the County of Sacramento and forward to County Planning, attention Linda Schotsal. You may fax or phone your RSVP to Linda at 874-5454 or (Fax) 874-6400. Thanks, Linda

ADJOURNMENT:

Councilmember Forwarding Minutes to the County Planning Department: