

THURSDAY, SEPTEMBER 11, 2003 7:00 PM to 10:00 PM

FRANKLIN/LAGUNA COMMUNITY PLANNING ADVISORY COUNCIL

Laguna Town Hall, 3020 Renwick Avenue, Elk Grove

Take Interstate 5 to Laguna Boulevard, turn right on Laguna Main Street, to the Town Center

The meeting facility is accessible to persons with disabilities. Request for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or 874-7647 (TTY), no later than five working days prior to the meeting.

Note: Applicant or appointed representative should be present.

If unable to attend, please contact the Franklin/Laguna CPAC Chairman, Darren Suen at 874-6257. For planning information, please contact Rob Burness or Tom Corcoran at 874-6141. To contact the Planning Department clerical support, please call Linda Schotsal at 874-5454 or Email Schotsall@SacCounty.net

- CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

OFFICERS:

DARREN SUEN (CH)

MEMBERS:

JAMES W. REEDE, JR. TONIA WALTON-SIMON REGINA SCOTT ROBERT MILLER JERRY GONSALVES

REPRESENTATIVES:

ROB BURNESS, Senior Planner, County Planning Department TOM CORCORAN, Associate Planner, County Planning Department

EXA – EXCUSED ABSENCE **U** - UNEXCUSED ABSENCE **P** – PRESENT

R – RESIGNED **TE** - TERM EXPIRED

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

PLANNING ITEMS FOR REVIEW:

1. Control No.: 03-UPP-0356 Continued from 8/14/03

Assessor's Parcel No.: 119-1970-003

Owner: Longport Harbour LLC, 1039 Orland Avenue, Roseville, CA 95661.

Applicant: SFP-B Limited Partnership, 646 NW Madras Highway, Prineville, OR 97754.

Attn: Brian Hudspeth

Project Name: Les Schwab Tire Center Use Permit

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| | On the west side of Harbour Point Drive, in the Franklin-Laguna community. A Use Permit to allow a retail tire center as the principal use of the premises on property zoned Travel Commercial (TC). Investigating Member: | | | |
|---------------------|--|-----------------|---------|--------|
| COUNCIL RECOMME | NDATION: | | | |
| Motion by: | Seconded by: | | | |
| Vote: | Yes | No | Abstain | Absent |
| Action: | | | | |
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| OTHER BUSINESS: | | | | |
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| APPROVAL OF MINU | TES: | | | |
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| ADJOURNMENT: | | | | |
| CPAC Member forward | ding minutes to Co | ounty Planning: | | |