## SOUTH SACRAMENTO COMMUNITY PLANNING ADVISORY COUNCIL



WEDNESDAY, May 18, 2016

6:30 PM

SHERIFF COMMUNITY ROOM 7000 - 65<sup>TH</sup> STREET, SUITE B SACRAMENTO, CA 95823

http://www.per.saccounty.net/CPAC/Pages/CPAC-SouthSacramento.aspx

Note: Applicant or appointed representative should be present. If unable to attend, please contact the South Sacramento Interim CPAC Chairman, Burke Lucy at (916) 393-6997 or <a href="mailto:burke.lucy@calrecycle.ca.gov">burke.lucy@calrecycle.ca.gov</a>. To contact the Sacramento County Planning and Environmental Review Division representativeS for the South Sacramento CPAC area, please call Mark Michelini at (916) 874-5648 or <a href="mailto:michelinim@saccounty.net">michelinim@saccounty.net</a> and Juliette Robinson at (916) 874-6929 or <a href="mailto:robinsonj@saccounty.net">robinsonj@saccounty.net</a>. To contact the Planning and Environmental Review Division CPAC Secretary, please call (916) 874-5397.

Note: To receive notification of Sacramento County public meetings sign up for Sac County news. Visit the following website and enter your e-mail address: <a href="https://public.govdelivery.com/accounts/CASACRAM/subscriber/new">https://public.govdelivery.com/accounts/CASACRAM/subscriber/new</a>?

Note: To receive additional information regarding Current Planning projects visit the Planning Projects Viewer website at <a href="https://planningdocuments.saccounty.net/">https://planningdocuments.saccounty.net/</a> Select the appropriate community from the drop down field, click the search button and a list of projects will be generated. Scroll down the list until the project is located and click on it for additional information. For direct access to information on projects in this agenda, use the link provided below the Control Number.

Note: To submit project comments to CPAC members, email them to <u>CPAC-SouthSacramento@saccounty.net</u>. Please identify the relevant project using the project name, control number or address.

MEMBERS: BURKE LUCY ORGA PACHECO TODD LAMBERT JOHN NEWMAN

REPRESENTATIVES: MARK MICHELINI - COUNTY PLANNING AND ENVIRONMENTAL REVIEW

JULIETTE ROBINSON- COUNTY PLANNING AND ENVIRONMENTAL REVIEW

EXA - EXCUSED ABSENCE R - RESIGNED U - UNEXCUSED ABSENCE TE - TERM EXPIRED P - PRESENT

QUORUM DETERMINATION: Yes No COUNTY REPRESENTATIVE: Yes No

Matters under the jurisdiction of the CPAC and not on the posted agenda may be addressed by the general public following completion of the regular agenda. The CPAC may limit the length of any off-agenda testimony.

## **CALL MEETING TO ORDER:**

- > CALL MEETING TO ORDER
- > EXPLANATION OF ROLE OF THE COUNCIL
- ROLL CALL
- INTRODUCTION OF MEMBERS, STAFF, AND COUNTY REPRESENTATIVES

## PLANNING ITEMS FOR REVIEW:

1. Control No.: <u>PLNP2016-00075</u>

Project Name: FRANKLIN BOULEY ARD WIRELESS FACILITY

Assessor's Parcel No.: 050-0010-074

Location: The property is located at 7301 Franklin Boulevard, approximately 1/4

mile south of Florin Road in the South Sacramento community.

(Supervisor District2: Patrick Kennedy)

Owner: Attention: Mark Gagne

Security Public Storage C/O Crown

Castle USA

51 Federal Street, #202, San Francisco, CA 94107 925-737-1045; mark.gagne@crowncastle.com

Applicant/Phone/Email: Attention: Andrew Lesa

Verizon Wireless c/o Epic Wireless

8700 Auburn Folsom Boulevard, Suite 400, Granite Bay, CA 95746

530-368-2357; Andrew.Lesa@epicwireless.net

Engineer: Attention: Tim McPartland

**ATM Engineering** 

2525 East Bidwell Street, Folsom, CA 95630 916-859-7300; timm@atmengineering.com

County Project Manager: Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net

Request: A Use Permit Amendment (Control Number 2006-0718) to add six new

antennas, six RRUS, and two raycaps to an existing 65-foot monopole at the 52-foot centerline, on approximately 7.91 acres in the GC zone. Four equipment cabinets, a 15kw backup emergency generator, a utility

HFrame, a surge suppressor, and related equipment will also be installed

in the fenced 20-foot by 30-foot lease area. (SCZ 3.6.7.4.B.)

**Investigating Member:** 

COUNCIL RECOMMENDATION:								
Motion by:			Seconded by:					
Vote:	Yes	No	Abstain	Absent				
Action:	,	7.						

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

<u>3</u>	OUTH SACRAMENT	O COMINIC	JINIT PLAININ	ING ADVIS	OKI COUN	CIL	Page 3
Mo	otion by:		Seconded by:				
Vote: Yes:			No:		Abstain:	Absent:	
Comments:			JL			<u> </u>	
2.	Control No.:	PLNP20	<u>16-00077</u>				
	Projec	t Name:	GARDNER	R PARKE	TIME EX	TENSION	
Assessor's Parcel No.:		065-0042-028/031/041/042/044					
Location:			The property is located at Gardner A venue, approximately 1,000 feet south of Florin Road in the South Sacramento community. (Supervisor District 2: Patrick Kennedy)				
Owner:			Attention: Patrick Hanafee Gardner Parke Capital, LP 3001 Douglas Boulevard, Suite 200, Roseville, CA 95661 916-960-0240; <i>phanafee@gbdcommunities.com</i>				
Applicant/Phone/Email:			Attention: Patrick Hanafee GBD Communities, Inc. 3001 Douglas Boulevard, Suite 200, Roseville, CA 95661				
Engineer:			Attention: Paul Hart MacKay & Somps 1552 Eureka Road, Suite 100, Roseville, CA 95661				
County Project Manager: The			Thomas Vogt, Assistant Planner, 875-5563, vogtt@saccounty.net				
Sacrame three yea Tentativ approxin			Sacramento three years to Tentative Su	ime Extension pursuant to Sections 22.20.090 and 22.20.095 of the ramento County Code to extend the expiration date a maximum of experiments from the date of final action by the hearing body for a rative Subdivision Map (Control Number 2004-0218) to divide roximately 65.4 acres into 384 lots in the RD-10, RD-7, and RD-5, and ones.			
	Investigating Men	nber:					
COUNCIL RECOMMENDATION:							
Motion by:					Seconded	l by:	
Vc	te:	Yes		No		Abstain	Absent
Ac	tion:						

Note: This CPAC has the right to file an appeal with the County of Sacramento when the committee, commission or official takes an action or determination that conflicts with community-wide policies as understood by the respective CPAC and its constituency.

Motion by:			Seconded by:			
Vote:	Yes:	No:	J <u> </u>	Abstain:	Absent:	
Comments:				J		
OTHER BUSINESS:						
PUBLIC COMMENT:						
APPROVAL OF MINU	TES:					
ADJOURNMENT:						

CPAC Member forwarding minutes to County Planning and Environmental Review Division:

The meeting facility is accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Planning and Environmental Review Division at (916) 874-5397 or 874-7647 (TTY), no later than five working days prior to the meeting. California Relay Service (CRS) is a third party interpretation service for deaf, hard-of-hearing, and/or speech-impaired persons. CRS can be reached by dialing 711 or 1-800-735-2929



www.311.SacCounty.net | Dial 3-1-1

Outside unincorporated Sacramento County
Dial 916-875-4311