

16 BIBLIOGRAPHY

A

B

Beals, Ralph L. 1933 Ethnology of the Nisenan. *University of California Publications in American Archaeology and Ethnology* 31(6): 335-413. Berkeley.

Bollard Acoustical Consultants, Inc. *Environmental Noise Analysis, Barrett Ranch East Development EIR*. February 2015.

C

California Air Resources Board (CARB). *Air Quality and Land Use Handbook—A Community Health Perspective*. April 2005.

California Air Resources Board (CARB). California's Greenhouse Gas Emission Inventory – 2016 Edition. Last accessed July 29, 2016. Retrieved from <http://www.arb.ca.gov/cc/inventory/data/data.htm>

California Climate Change Center at U.C. Berkeley (CCCC). "Managing Greenhouse Gas Emissions in California." 2006a.

California Climate Change Center at U.C. Berkeley (CCCC). "Scenarios of Climate Change in California: An Overview." Publication number CEC-500-2005-186-SF, 2006b.

California Department of Fish and Wildlife. "Endangered Species Acts". Last accessed October 18, 2016. Retrieved from: <http://www.dfg.ca.gov/wildlife/nongame/ssc/>, http://www.dfg.ca.gov/wildlife/nongame/t_e_spp/fully_pro.html, and <http://www.cnps.org/cnps/rareplants/ranking.php>.

California Department of Fish and Wildlife. "Special Plant and Animal Lists". Last accessed October 18, 2016. Retrieved from <http://www.dfg.ca.gov/wildlife/nongame/list.html>.

California Department of Parks and Recreation. 1990 *California Historical Landmarks*. State Printing Office, Sacramento

California Department of Water Resources (DWR). "Guidebook for Implementation of Senate Bill 610 and Senate Bill 221 of 2001 to assist water suppliers, cities, and counties in integrating water and land use planning." October 8, 2013. Print.

California Department of Water Resources (DWR). "California Groundwater Update 2003: Sacramento River Hydrologic Region." Bulletin 118. 2003.

California Department of Water Resources (DWR). "Sustainable Groundwater Management." Accessed August 8th, 2016. Retrieved from <http://www.water.ca.gov/cagroundwater/>

California Energy Commission (CEC). "Inventory of California Greenhouse Gas Emissions and Sinks: 1990 to 2002 Update." 2005.

California Native Plant Society. "Welcome to the Inventory of Rare, Threatened, and Endangered Plants of California." Last accessed October 18, 2016. <http://www.rareplants.cnps.org/>

County of Sacramento, Department of Planning and Environmental Review, *Zoning Code User Guide*, available at <http://www.per.saccounty.net/LandUseRegulationDocuments/Documents/Zoning%20Code%20Final%20Adopted%20July%2022%202015/Zoning%20Code%20User%20Guide%20adpt%20unlinked%207-2215.pdf> (accessed February 10, 2016).

County of Sacramento, *Stormwater Quality Design Manual for the Sacramento and South Placer Regions, 2007*. Accessed http://www.waterresources.saccounty.net/Documents/SWQ_DesignManual_May07_061207.pdf

D

Davis, Kurt n.d. "Houses Close In On Farm." Undated clipping from the *Roseville Press-Tribune* newspaper—1987? In the possession of Janet Barrett.

Davis, Winfield. 1890 *An Illustrated History of Sacramento County, California*. The Lewis Publishing Company, Chicago.

E

Edwin E. Stirtz, *Initial Arborist Report and Tree Inventory Summary for the Barrett Ranch East Project Site*, p. A-1, Trees No. 636 and 635, respectively (November 11, 2011) (on file with the Sacramento County Department of Community Development, Division of Planning and Environmental Review).

Elston, Robert G., Jonathan O. Davis, Alan Levanthal, and Cameron Covington. 1977. *The Archeology of the Tahoe Reach of the Truckee River: A Report to the Tahoe-Truckee Sanitation Agency*. Ms. on file, University of Nevada Northern Division of the Nevada Archaeological Survey, Reno.

Erskian, Malcolm G. and Eric W. Ritter. 1972. *Nisenan Ethnobotany Notes*. In *Papers*

on Nisenan Environment and Subsistence. Edited by Eric W. Ritter and Peter D. Schulz. *Center for Archaeological Research at Davis, Publication Number 3:28-31*. University of California, Davis.

ESA, *Barrett Ranch East Project, Air Quality Technical Report*. November, 2014.

F

Frickstad, Walter N. 1955 *A Century of California Post Offices: 1854-1954*. Oakland, California: Pacific Rotaprinting Company.

G

Gibson & Skordal, LLC, *Jurisdictional Delineation Report, Barrett Ranch East*, January 2012; *Listed Wet-Season Branchiopod Survey 90-Day Report*, Barrett Ranch East, April 2013; *Special Status Species Habitat Assessment*, Barrett Ranch East, October 2011;

Gudde, Erwin G. 1969. *California Place Names*. University of California Press, Berkeley.

Gray, Harold Farnsworth, and Russel E. Fontaine. 1951. A History of Malaria in California. *Proceedings of the California Mosquito and Vector Control Association* 25:18-39. Sacramento.

H

Handbook of the California Indians. 1953. California Book Company, Ltd., Berkeley.

Heizer, Robert F., and Albert B. Elsasser. 1953. Some Archaeological Sites and Cultures of the Central Sierra Nevada. *University of California Archaeological Survey Reports* 21:1-42. Berkeley.

Hoover, Mildred, Hero E. Rensch, Ethel G. Rensch and William N. Abeloe. 1990. *Historic Spots in California* (Fourth Edition), revised by Douglas E. Kyle. Stanford University Press, Stanford.

I

Intergovernmental Panel on Climate Change, United Nations (IPCC). "Climate Change 2007: The Physical Science Basis. Contribution of Working Group I to the Fourth Assessment Report of the IPCC", 2007a.

Intergovernmental Panel on Climate Change, United Nations (IPCC). "Climate Change 2007: Impacts, Adaptation and Vulnerability. Contribution of Working Group II to the Fourth Assessment Report of the IPCC", 2007b.

Intergovernmental Panel on Climate Change, United Nations (IPCC). "Climate Change 2007: Mitigation of Climate Change. Contribution of Working Group III to the Fourth Assessment Report of the IPCC", 2007c.

J

K

Kimley-Horn and Associates, Inc. *Traffic Impact Analysis [for] Barrett Ranch East and Supplemental Traffic Impact Analysis for Land Use Alternate*. November and December 2015.

Kroeber, Alfred L. 1929. The Valley Nisenan. *University of California Publications in American Archaeology and Ethnology* 24(4):253-290. Berkeley.

L

Letter from Chris Pair, Assistant Planner, SRTD, to Carol Gregory, Planner III, Sacramento County, Community Planning and Development (now Planning and Environmental Review), October 27, 2011, in response to the Notice of Preparation of an Environmental Impact Report.

Littlejohn, H.W. 1928 Nisenan. Geography. Ms. on file, Department of Anthropology Archives, Document 18, Bancroft Library, University of California, Berkeley.

M

Matson, R. G. 1972. Pollen from the Spring Garden Site (4-Pla-101). In *Papers on Nisenan Environment and Subsistence*, edited by Eric Ritter and Peter Schulz, pp. 24-27. *Center for Archaeological Research Davis, Publication 3*, Davis.

McElfish, James M. et al. 2008. *Planner's Guide to Wetland Buffers for Local Governments*. Environmental Law Institute, Washington, D.C.

McGowan, Joseph. 1961. *History of the Sacramento Valley*. Three volumes. Lewis Publishing Company, New York.

Mackay & Somps, *Preliminary Drainage Report, Barrett Ranch East*. September 2015.

Mackay & Somps, *Sanitary Sewer Study for Barrett Ranch East*. November 7, 2014.

Moratto, Michael J. 1984. *California Archaeology*. Academic Press, New York.

N

OP

PAR Environmental Services, Inc. 2012 Cultural Resources Inventory of the Barrett Ranch East Rezone Project, Sacramento County, California. On file, North Central Information Center.

Peak, Melinda 2004 Determination of Eligibility and Effect for the Barrett Ranch Project, County of Sacramento, California. On file, North Central Information Center.

Peak, Melinda. Cultural Resources Inventory of the Barrett Ranch East Rezone Project, Sacramento County, California, August 2012

Peak, Melinda. Determination of Eligibility and Effect for the Barrett Ranch East Project, Sacramento County, California, November 2014

QRS

Sacramento Area Sewer District. Sewer System Capacity Plan 2010 Update. November 2011. Print.

Sacramento County Bicycle Master Plan. California: Fehr & Peers Transportation Consultants, MT, and Alta Planning + Design. April 2011. Print.

Sacramento County General Plan Update, Draft Environmental Impact Report, 2009

Sacramento County Sheriff's Department. *North Division*. Available at <http://www.sacsheriff.com/Pages/Organization/NorthDivision/ND.aspx> (accessed June 14, 2016).

Sacramento Metropolitan Air Quality Management District (SMAQMD). "Air Quality Standards Attainment Status". Air Quality Data. December 23, 2013. Web. Accessed: July 6, 2015. <http://www.airquality.org/aqdata/attainmentstat.shtml>

Sacramento Metropolitan Air Quality Management District (SMAQMD). "CEQA Guide to Air Quality Assessment". June 2016. Web, Accessed August 10, 2016. Available at: <http://airquality.org/ceqa/ceqaguideupdate.shtml>

Sacramento Metropolitan Fire District. *About Us*. available at <http://www.metrofire.ca.gov/index.php/about-us> (accessed June 14, 2016).

Sacramento Public Library Authority, *North Highlands-Antelope*, available at <http://www.saclibrary.org/Locations/North-Highlands-Antelope> (accessed June 15, 2016).

Sacramento Regional 8-Hour Ozone Attainment and Reasonable Further Progress Plan, December 19, 2008 (revised in 2011 and 2013)

"Standard Practice for Environmental Site Assessments, Phase I Environmental Site Assessment Process," presented by the American Society for Testing and Materials (ASTM Standard E 1527-05)

Sunrise Recreation and Park District. *Parks and Recreation Master Plan Update 2014-2024* (October 27, 2015). Available at <http://sunriseparks.com/parks-facilities/master-plan/> (accessed June 14, 2016).

I

Thompson & West. 1880. *History of Sacramento County, California*. Thompson & West, publishers, Oakland. Reprinted by Howell-North, Berkeley, 1960.

U

United States Department of Transportation: Federal Highway Administration. *Guidelines for the Visual Impact Assessment of Highway Projects*. January 2015.

United States Environmental Protection Agency (EPA). "Inventory of U.S. Greenhouse Gas Emissions and Sink: 1990 – 2014". April 15, 2016. Retrieved from: <https://www3.epa.gov/climatechange/Downloads/ghgemissions/US-GHG-Inventory-2016-Main-Text.pdf>

United States Environmental Protection Agency (EPA). Climate Change website. Updated on February 27, 2012. Last accessed March 20, 2012 Retrieved from <http://www.epa.gov/climatechange/>

United States Environmental Protection Agency (EPA). Lead Exposure. Last updated October 15, 2015. Accessed May 31, 2016. Retrieved from <https://www.epa.gov/lead/learn-about-lead#effects>

United States Environmental Protection Agency (EPA). Asbestos Exposure. Last updated January 11, 2016. Accessed May 31, 2016. Retrieved from <https://www.epa.gov/asbestos/learn-about-asbestos#effects>

United States Fish and Wildlife Service, "Recovery Plan for Vernal Pool Ecosystems of California and Southern Oregon", December 2005.

United States Fish and Wildlife Service, "Species of Concern". Last accessed October 18, 2016. Retrieved from http://www.fws.gov/sacramento/ES_Species/Accounts/Home/es_species.htm and http://www.fws.gov/sacramento/y_old_site/es/spp_concern.htm

V

Vakili, Farshad T. Phase I Environmental Site Assessment (ESA) Report, dated July 20, 2013

W

Walters Land Planning, *Tree Exhibit, Barrett Ranch East* (January 19, 2012); on file at Sacramento County Department of Community Development, Division of Planning and Environmental Review.

Water Supply Assessment for "Barrett Ranch East". October 2014.

Wilson, Norman L. n.d. Miscellaneous Unpublished Field Notes, Maps and Files. Ms., formerly in Norman Wilson's possession, Auburn. 1982. *The Nisenan*. Phantom Press, Sacramento.

Wilson, Norman L. and Arlene Towne. 1978. Nisenan. In: *Handbook of North American Indians: California*, Volume 8, edited by Robert F. Heizer. William G. Sturtevant, general editor. Smithsonian Institution, Washington, D. C.

X

Y

Z