



# AGENDA

April 16, 2020  
9:00 AM

## SUBDIVISION REVIEW COMMITTEE

Sacramento County - Administration Building  
700 H Street, Board Chambers  
Sacramento, CA 95814-2485  
(Teleconference-Video)

### ANNOUNCEMENT

In compliance with the directives of the State, County and Centers for Disease Control and Prevention (CDC) and pursuant to the guidelines for social distancing, this meeting is closed to the public.

#### Listen to the Meeting

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/hyfayrhr>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/hyfayrhr> (Enter Event ID Code: **hyfayrhr**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **5013385#**)

#### Public Comments

Members of the public are encouraged to submit public comments via electronic mail. Email comments will be accepted until the adjournment of the meeting, distributed to the committee members, and included in the record. However, comments pertaining to a specific item must be received before any vote is taken on that item in order to be considered.

Email: [BoardClerk@sacounty.net](mailto:BoardClerk@sacounty.net)

#### Accommodations

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired), as soon as reasonably possible, prior to the meeting.

**MEETINGS ARE HELD EVERY 1ST AND 3RD THURSDAY OF THE MONTH**

<b>Members:</b>	<b>Department/Company:</b>
BRIAN HOLLOWAY	Chairman
MANUEL MEJIA / JOELLE INMAN	Application Processing Section
TONY SANTIAGO / JAVIER ZARAGOZA	Site Improvement and Permits Section
CHRIS HUNLEY / MEGAN FLOYD	Environmental Management
AMY NYGREN / MICHAEL HAMBRICK	Sacramento Metropolitan Fire District
JAMES HICKS	Sheriff (alternates voting with Fire District)

- ✓ Call the meeting to order – Roll Call.
- ✓ Introduction – Explanation of role of the Committee.
- ✓ Any items to be continued.
- ✓ Oath for all people intending to testify on any public hearing item.

**PUBLIC HEARING ITEMS**

1. [COMMITTEE TO CONSIDER APPROVAL OF MARCH 5, 2020 ACTION SUMMARY.](#)
2. [PLNP2019-00343 – METRO AIR PARK PROJECT FIRST BASE PARCEL MAP TENTATIVE PARCEL MAP AND DESIGN REVIEW](#)  
Supervisory District(s): Serna

**OWNER: NP Sacramento MAP, LLC – Applicant: Carlson, Barbee and Gibson, Inc. - A Property Located At 7000 Power Line Road, On The East Side Of Power Line Road And The North Side Of Sky King Road In The Metro Air Park Special Planning Area, In The Natomas Community.**

**ASSESSOR'S PARCEL NO:** 201-1020-063

**ENVIRONMENTAL DOC:** Addendum to Prior Environmental Impact Report

**REQUEST:** A Tentative Parcel Map to divide approximately 133 acres into five parcels in the Metro Air Park Special Planning Area (SPA).  
  
A Design Review to comply with the Countywide Design Guidelines and the Metro Air Park Landscape and Design Guidelines.

**MISCELLANEOUS**

**3. STAFF UPDATE**

**4. COMMITTEE MEMBER COMMENTS**

**5. PUBLIC COMMENT**