



**ACTION SUMMARY  
SUBDIVISION REVIEW COMMITTEE  
July 16, 2020 at 9:00 AM  
(Teleconference-Video)**

**PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Sign up to make a public comment during a live meeting. Registration opens when the agenda is posted 72-hours prior to the meeting date. Dial (916) 875-2500 to provide contact information. On the day of the meeting, callers will be contacted by phone and transferred to the meeting to make a comment on a specific agenda item or off-agenda item. Callers may sign up until public comments are closed for a specific item, respectively.

Written comment

- Send an email comment to [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net).
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

**VIEW MEETING**

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/bhupakdj>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/bhupakdj>(Enter Event ID Code: **bhupakdj**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **9851342#**)

**MEETING MATERIAL**

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

## ACCOMMODATION

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

<b>Members:</b>	<b>Department/Company:</b>
Brian Holloway	Chairperson
Manuel Mejia / Joelle Inman	Application Processing Section
Tony Santiago / Javier Zaragoza	Site Improvement and Permits Section
Chris Hunley / Megan Floyd	Environmental Management
Amy Nygren / Michael Hambrick	Sacramento Metropolitan Fire District
James Hicks	Sheriff (alternates voting with Fire District)

(All Members were present)

**Called The Meeting To Order**  
**Introductions were made**  
**No Items were Continued**  
**Oath Was Administered**

## CONSENT MATTERS FOR REVIEW

### 1. [Approve Committee Action Summary From June 18, 2020](#)

9:07 AM Committee Action: Tony Santiago/Manuel Mejia - Approved as recommended.

AYES: Brian Holloway, Manuel Mejia, Tony Santiago, Megan Floyd, James Hicks

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

(PER POLITICAL REFORM ACT (§ 18702.5.))

## PUBLIC HEARING ITEMS

### 2. [PLNP2019-00353 – Casa Rosa Way Tentative Parcel Map](#)

Supervisory District(s): Peters

OWNER: Alex And Ana Gorbuleac

APPLICANT: Wong & Associates

3637 Casa Rosa Way, On The Southwest Corner Of  
The Intersection Of Casa Rosa Way And Engle Road  
In The Carmichael/Old Foothill Farms Community.

Assessor Parcel No: 258-0091-008

Environmental Doc: Exempt

Request: Tentative Parcel Map To Divide Approximately 0.30 Net Acres (0.37 Gross) Into Two Parcels In The RD-5 Zoning District.

Design Review To Comply With The Countywide Design Guidelines.

9:18 AM Committee Action: Manuel Mejia/Tony Santiago - Recognized the exempt status of the request. Approved the Tentative Parcel Map and Design Review, subject to the findings and conditions listed in Attachment 2.

AYES: Brian Holloway, Manuel Mejia, Tony Santiago, Megan Floyd, James Hicks

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

(PER POLITICAL REFORM ACT (§ 18702.5.))

### **MISCELLANEOUS MATTERS**

#### 3. Staff Update

9:18 AM Committee Action: No updates were made.

#### 4. Committee Member Comments

9:19 AM Committee Action: No comments were made.

#### 5. Public Comments

9:19 AM Committee Action: No public comments were made.

Adjourned at 9:19 a.m.

Meetings Are Held Monthly Every 1st And 3rd Thursday