



## **ACTION SUMMARY SUBDIVISION REVIEW COMMITTEE August 20, 2020 at 9:00 AM (Teleconference-Video)**

### **PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

#### Live meeting comment

Make a verbal public comment during the meeting. The public comment phone line will open 15-minutes prior to the start of the meeting. Refer to the agenda and listen to the live meeting to determine when is the best time to call to be placed in queue to make a public comment. Callers may be on hold for up to an extended period of time and should plan accordingly. Dial (916) 875-2500 and follow the prompts to be placed in queue for a specific agenda item or off-agenda matter. When the Chair opens public comment for a specific agenda item or off-agenda matter, callers will be transferred from the queue into the meeting to make a verbal comment. Each agenda item queue will remain open until the public comment period is closed for that specific item.

#### Written comment

- Send an email comment to [BoardClerk@sacounty.net](mailto:BoardClerk@sacounty.net). Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

### **VIEW MEETING**

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/usgwuzwa>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/usgwuzwa> (Enter Event ID Code: **usgwuzwa**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **6016157#**)

## MEETING MATERIAL

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

## ACCOMMODATION

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

### Members:

Brian Holloway  
Manuel Mejia / Joelle Inman  
Tony Santiago / Javier Zaragoza  
Chris Hunley / Megan Floyd  
Amy Nygren / Michael Hambrick  
James Hicks

### Department/Company:

Chairperson  
Application Processing Section  
Site Improvement and Permits Section  
Environmental Management  
Sacramento Metropolitan Fire District  
Sheriff (alternates voting with Fire District)

(All Members were present)

**Called The Meeting To Order**  
**Introductions were made**  
**One Item was Continued**  
**Oath Was Administered**

## CONSENT MATTERS FOR REVIEW

### 1. Approve Action Summary From July 16, 2020

9:07 AM Committee Action: Tony Santiago/Brian Holloway - Approved as recommended.

AYES: Brian Holloway, Joelle Inman, Tony Santiago, Megan Floyd, Michael Hambrick

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

(PER POLITICAL REFORM ACT (§ 18702.5.))

## **PUBLIC HEARING ITEMS**

### **2. PLNP2019-00349 – 9260 Elm Avenue Parcel Split**

Supervisory District(s): Frost

OWNER: Solid Construction & Design, Inc.

APPLICANT: Oleg Kravchuk

9260 Elm Avenue, Approximately 600 Feet West Of  
The Elm Avenue And Walnut Avenue Intersection In  
The Orangevale Community.

Assessor Parcel No: 213-0112-007

Environmental Doc: Exempt

Request: Tentative Parcel Map To Divide One 2.50 Acre Parcel  
Into Two Parcels In The Agricultural Residential (AR-  
1) Zoning District.

Design Review To Comply With The Countywide  
Design Guidelines.

9:40 AM Committee Action: Joelle Inman/Tony Santiago – Continued to  
September 3, 2020. Members requested that the applicant revise the tentative  
parcel map exhibit to show building envelopes of approved structures that are  
currently under construction, which constrains the lot split design.

AYES: Brian Holloway, Joelle Inman, Tony Santiago, Megan Floyd,  
Michael Hambrick

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

(PER POLITICAL REFORM ACT (§ 18702.5.))

### **3. PLNP2020-00087 – Dove Drive Tentative Parcel Map**

Supervisory District(s): Peters

OWNER/APPLICANT: Dmitriy Franchuk

5213 Dove Drive, Approximately .4 Miles Southwest  
Of The San Juan Avenue And Madison Avenue  
Intersection In The Carmichael/Old Foothill Farms  
Community.

Assessor Parcel No: 239-0061-011

Environmental Doc: Exempt

Request:

Tentative Parcel Map To Divide .28 Acres Into One Lot And A Remainder Lot In The RD-5 (Single-Family Residential, 5 Units/Acre) Zone.

Design Review To Comply With The Countywide Design Guidelines.

10:00 AM Committee Action: Joelle Inman/Tony Santiago – Recognized the exempt status of the request. Approved the Tentative Parcel Map and Design Review, subject to the findings and conditions listed in Attachment 2.

AYES: Brian Holloway, Joelle Inman, Tony Santiago, Megan Floyd, Michael Hambrick

NOES: None

ABSTAIN: None

ABSENT: None

RECUSAL: None

(PER POLITICAL REFORM ACT (§ 18702.5.))

### **MISCELLANEOUS MATTERS**

#### 4. Staff Update

10:01 AM Committee Action: No updates were made.

#### 5. Committee Member Comments

10:01 AM Committee Action: No comments were made.

#### 6. Public Comments

10:01 AM Committee Action: No public comments were made.

Adjourned at 10:01 a.m.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'G. Teron', with a long horizontal flourish extending to the right.

GREG TERON, Clerk  
Subdivision Review Committee

Meetings Are Held Monthly Every 1st And 3rd Thursday