



AGENDA SUBDIVISION REVIEW COMMITTEE Thursday, December 3, 2020 at 9:00 AM (Teleconference-Video)

PUBLIC COMMENT PROCEDURES

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Sign up to make a public comment during a live meeting. Registration opens when the agenda is posted 72-hours prior to the meeting date. Dial (916) 875-2501 to provide contact information. On the day of the meeting, callers will be contacted by phone and transferred to the meeting to make a comment on a specific agenda item or off-agenda item. Callers may sign up until public comments are closed for a specific item, respectively.

Written comment

- Send an email comment to BoardClerk@saccounty.net. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

VIEW MEETING

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: <https://primetime.bluejeans.com/a2m/live-event/ccjeuaty>
- Video/Audio from a mobile device: <https://primetime.bluejeans.com/a2m/live-event/ccjeuaty> (Enter Event ID Code: **ccjeuaty**)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **2425407#**)

MEETING MATERIAL

The on-line version of the agenda and associated material is available at <http://sccob.saccounty.net>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

ACCOMMODATION

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or BoardClerk@saccounty.net prior to the meeting.

| Members: | Department/Company: |
|---------------------------------|--|
| Brian Holloway | Chairperson |
| Manuel Mejia / Joelle Inman | Application Processing Section |
| Tony Santiago / Javier Zaragoza | Site Improvement and Permits Section |
| Chris Hunley / Megan Floyd | Environmental Management |
| Amy Nygren / Michael Hambrick | Sacramento Metropolitan Fire District |
| James Hicks | Sheriff (alternates voting with Fire District) |

Call The Meeting To Order
Introductions
Any Items To Be Continued
Oath Required For Testimony On A Public Hearing Item

CONSENT MATTERS FOR REVIEW

1. [Approve Action Summary From November 19, 2020](#)

PUBLIC HEARING ITEMS

2. [PLNP2019-00093 – 7425 West 4th Street Tentative Parcel Map](#)
Supervisory District(s): Frost

OWNER: Ellen Sullivan
APPLICANT: Wong & Associates
7425 West 4th Street In The Rio Linda/Elverta
Community.

Assessor Parcel No: 206-0010-021

Environmental Doc: Negative Declaration

Request: Tentative Parcel Map To Divide Six Gross Acres Into
Three Lots In The AR-2 Zone.

Special Development Permit To Allow Deviations, As
Follows:

- Minimum Lot Width (Section 5.3.1.A, Table 5.4):
The Minimum Lot Width For An AR-2 Zoned

Property Is 150 Feet. Parcel 1 Is Proposed As Having A Lot Width Of 132 Feet.

- Public Water System (Section 5.3.1.A, Table 5.4): Subdivision Projects Shall Be Required To Have Public Water. The Resultant Parcels Are Proposed To Be Served By Individual Water Wells Instead Of A Public Water System.

Exception From Title 22.24.630 (Sacramento County Land Development Ordinance) To Allow The Proposed Lots To Be Served By Individual Water Wells Instead Of A Public Water System.

Design Review To Comply With The Countywide Design Guidelines.

MISCELLANEOUS MATTERS

3. Staff Update

4. Committee Member Comments

5. Public Comments

Adjournment

Meetings Are Held Monthly Every 1st And 3rd Thursday