

# **AGENDA**

May 7, 2020 9:00 AM

# SUBDIVISION REVIEW COMMITTEE

Sacramento County - Administration Building 700 H Street, Board Chambers Sacramento, CA 95814-1298 (Teleconference-Video)

#### **ANNOUNCEMENT**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to the public. Temporary procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Members of the public are encouraged to submit public comments electronically. Public comments will be distributed to members of the Board and filed in the meeting record. Public comments may be related to a specific agenda item number or for a matter that is not posted on the agenda, referred to as an "off agenda" item.

#### How to make a public comment

- Email <u>BoardClerk@saccounty.net</u>. Include agenda item number and it is optional to include first and last name.
- Mail or Drop off at 700 H Street, Suite 2450, Sacramento, CA 95814

#### How to view or Listen to a meeting

The meeting will be streamed live through BlueJeans Events. Members of the public may watch and/or listen to the meeting as follows:

- Video/Audio from a PC: https://primetime.bluejeans.com/a2m/live-event/yzxwdjat
- Video/Audio from a mobile device: <a href="https://primetime.bluejeans.com/a2m/live">https://primetime.bluejeans.com/a2m/live</a> event/yzxwdjat (Enter Event ID Code: <a href="yzxwdjat">yzxwdjat</a>)
- Teleconference (audio only) dial: (415) 466-7000 (Enter PIN Code: **5314644**#)

#### How to access meeting material

The on-line version of the agenda and associated material is available at <a href="http://sccob.saccounty.net">http://sccob.saccounty.net</a>. Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

### How to request an accommodation

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or <a href="mailto:BoardClerk@saccounty.net">BoardClerk@saccounty.net</a> prior to the meeting.

#### MEETINGS ARE HELD EVERY 1ST AND 3RD THURSDAY OF THE MONTH

Members:	Department/Company:
BRIAN HOLLOWAY	Chairman
MANUEL MEJIA / JOELLE INMAN	Application Processing Section
TONY SANTIAGO / JAVIER ZARAGOZA	Site Improvement and Permits Section
CHRIS HUNLEY / MEGAN FLOYD	Environmental Management
AMY NYGREN / MICHAEL HAMBRICK	Sacramento Metropolitan Fire District
JAMES HICKS	Sheriff (alternates voting with Fire
	District)

- ✓ Call the meeting to order Roll Call.
- ✓ Introduction Explanation of role of the Committee.
- ✓ Any items to be continued.
- ✓ Oath for all people intending to testify on any public hearing item.

## **PUBLIC HEARING ITEMS**

- 1. <u>COMMITTEE TO CONSIDER APPROVAL OF APRIL 16, 2020 ACTION SUMMARY</u>
- 2. PLNP2019-00380 WEST ELKHORN TENTATIVE PARCEL MAP TENTATIVE PARCEL MAP AND DESIGN REVIEW Supervisorial District(s): Serna

APPLICANT: Fit Development, LP – AGENT: RFE Engineering, Inc. – Property Located On The East Side Of Metro Air Parkway And North Of West Elkhorn Boulevard In The Metro Air Park Special Planning Area, In The Natomas Community.

ASSESSOR'S PARCEL NO: 201-1020-039

**ENVIRONMENTAL DOC:** Exempt

**REQUEST:** Tentative Parcel Map to divide approximately 16.9

acres into four parcels in the Metro Air Park Special

Planning Area.

A Design Review to comply with the Countywide Design Guidelines and the Metro Air Park Landscape and Design Guidelines.

### **MISCELLANEOUS**

- 3. STAFF UPDATE
- 4. COMMITTEE MEMBER COMMENTS
- 5. PUBLIC COMMENT